



SUPREME COURT CLERK'S OFFICE  
417 SOUTH KING STREET  
HONOLULU, HAWAII 96813-2912

FINANCIAL DISCLOSURE STATEMENT

THIS SPACE FOR OFFICE USE ONLY

**Electronically Filed  
Supreme Court  
SCFD-11-0000228  
24-APR-2015  
04:17 PM**

Before completing this form please read the instructions for Financial Disclosure Statement, including the text of Supreme Court Rule 15. REMINDER: For all items requiring a monetary amount, the following financial range codes may be used.

- |  |  |
|--|--|
| A - Less than \$1,000                          | G - At least \$150,000 but less than \$250,000   |
| B - At least \$1,000 but less than \$10,000    | H - At least \$250,000 but less than \$500,000   |
| C - At least \$10,000 but less than \$25,000   | I - At least \$500,000 but less than \$750,000   |
| D - At least \$25,000 but less than \$50,000   | J - At least \$750,000 but less than \$1,000,000 |
| E - At least \$50,000 but less than \$100,000  | K - \$1,000,000 or more                          |
| F - At least \$100,000 but less than \$150,000 |  |

TO BE FILED BY ALL FULL TIME AND PER DIEM JUDGES.

(Type or Print Clearly)

NAME: Kubo, Jr. Edward H.  
(LAST) (FIRST) (MIDDLE)

NAME OF SPOUSE OR DOMESTIC PARTNER:

Tammy

OFFICE ADDRESS: 777 Punchbowl Street  
NUMBER, STREET

No. of Dependent Children:  
(Do not include names)

CITY OR TOWN: Honolulu, HI ZIP CODE: 96813

JUDICIAL POSITION HELD: Judge, First Circuit, 18th C DATE OF APPOINTMENT: 3/11/2010 OFFICE PHONE: (808) 539-4133

CALENDAR YEAR COVERED BY THIS DISCLOSURE: 2014

|                         |                       |                    |
|-------------------------|-----------------------|--------------------|
| ITEM 1<br>RSCH 15(d)(1) | JUDICIAL COMPENSATION | ANNUAL INCOME<br>G |
|-------------------------|-----------------------|--------------------|

|                         |   |  |
|-------------------------|---|--|
| ITEM 2<br>RSCH 15(d)(1) | JUDGE'S OTHER INCOME<br>(if income for services rendered exceeds \$1,000) |  |
|-------------------------|---|--|

|   |  |                    |
|---|--|--------------------|
| EMPLOYER/LAW FIRM<br>Office of Personnel Management | BUSINESS ADDRESS<br>PO Box 45<br>Boyers, PA 16017-0045 | ANNUAL INCOME<br>D |
|---|--|--------------------|

|                         |  |  |
|-------------------------|--|--|
| ITEM 3<br>RSCH 15(d)(1) | INCOME OF SPOUSE OR DOMESTIC PARTNER AND DEPENDENT CHILDREN<br>(if income for services rendered exceeds \$1,000) |  |
|-------------------------|--|--|

|                           |                    |
|---------------------------|--------------------|
| EMPLOYER<br>Self Employed | ANNUAL INCOME<br>D |
|---------------------------|--------------------|

ITEM 4  
RSCH 15(d)(1) ANY OTHER INCOME, FOR SERVICES RENDERED, IN EXCESS OF \$1,000 - INCOME DISCLOSED IN ITEMS 1 - 3 NEED NOT BE REPEATED HERE

| SOURCE | NATURE OF SERVICES RENDERED | AMOUNT |
|--------|-----------------------------|--------|
|        |                             |        |

Check here if entry is None       Check here if you have attached additional sheets

ITEM 5  
RSCH 15(d)(2) EACH OWNERSHIP OR BENEFICIAL INTEREST, HELD IN ANY BUSINESS CARRYING ON BUSINESS IN THE STATE, HAVING A VALUE OF \$5,000 OR MORE OR EQUAL TO 10% OF THE OWNERSHIP OF THE BUSINESS.

| NAME OF BUSINESS | NATURE OF BUSINESS | NATURE OF INTEREST | ENTER AMOUNT OR NO. OF SHARES |
|------------------|--------------------|--------------------|-------------------------------|
| See Attached     |                    |                    |                               |

Check here if entry is None       Check here if you have attached additional sheets

ITEM 6  
RSCH 15(d)(2) OWNERSHIP OR BENEFICIAL INTEREST UNDER ITEM 5 TRANSFERRED DURING THIS DISCLOSURE PERIOD.

| NAME OF BUSINESS | DATE OF TRANSFER | VALUE OF TRANSFER |
|------------------|------------------|-------------------|
|                  |                  |                   |

Check here if entry is None       Check here if you have attached additional sheets

ITEM 7  
RSCH 15(d)(3) LIST EACH OFFICERSHIP, DIRECTORSHIP, TRUSTEESHIP OR OTHER FIDUCIARY RELATIONSHIP HELD IN ANY BUSINESS.

| NAME OF BUSINESS | TITLE AND TERM OF OFFICE | COMPENSATION (enter amount or NONE) |
|------------------|--------------------------|-------------------------------------|
|                  |                          |                                     |

Check here if entry is None       Check here if you have attached additional sheets

ITEM 8 LIST CREDITORS, OTHER THAN CREDIT CARD ACCOUNTS, TO WHOM MORE THAN \$3,000 WAS OWED DURING THE DISCLOSURE  
 RSCH 15(d)(4) PERIOD. LIST CREDIT CARD DEBT THAT EXCEEDED \$10,000 FOR SIX MONTHS OR MORE.

| NAME AND ADDRESS OF CREDITOR   | ORIGINAL AMOUNT OWED | AMOUNT OWED AT END OF YEAR |
|--|----------------------|----------------------------|
| US Bank Home Mortgage<br>4801 Fredericka Street<br>Owensboro, KY 42301 | G                    | G                          |
| Chase Home Finance, LLC<br>PO Box 78420<br>Phoenix, AZ 85062-8420      | H                    | H                          |

Check here if entry is None  Check here if you have attached additional sheets

ITEM 9 REAL PROPERTY IN THE STATE IN WHICH IS HELD AN INTEREST WITH A FAIR MARKET VALUE OF \$10,000 OR MORE.  
 RSCH 15(d)(5)

| POSTAL ZIP CODE OF LOCATION | VALUE |
|-----------------------------|-------|
| 96817                       | I     |
| 96789                       | H     |

Check here if entry is None  Check here if you have attached additional sheets

ITEM 10 REAL PROPERTY, THE FAIR MARKET VALUE OF WHICH EXCEEDS \$10,000, ACQUIRED DURING THE DISCLOSURE PERIOD.  
 RSCH 15(d)(5)

| POSTAL ZIP CODE OF LOCATION | NATURE OF INTEREST | NAME AND ADDRESS OF PERSON RECEIVING CONSIDERATION | CONSIDERATION GIVEN |
|-----------------------------|--------------------|--|---------------------|
|                             |                    |  |                     |

Check here if entry is None  Check here if you have attached additional sheets

ITEM 11 REAL PROPERTY, THE FAIR MARKET VALUE OF WHICH EXCEEDS \$10,000, TRANSFERRED DURING THE DISCLOSURE PERIOD.  
 RSCH 15(d)(5)

| POSTAL ZIP CODE OF LOCATION | NAME AND ADDRESS OF PERSON FURNISHING CONSIDERATION | CONSIDERATION RECEIVED |
|-----------------------------|---|------------------------|
|                             |   |                        |

Check here if entry is None  Check here if you have attached additional sheets

ITEM 12  
RSCH 15(d)(6) CREDITOR INTEREST IN INSOLVENT BUSINESS HAVING A VALUE OF \$5,000 OR MORE.

| NAME OF BUSINESS | NATURE OF BUSINESS | NATURE OF INTEREST | VALUE |
|------------------|--------------------|--------------------|-------|
|                  |                    |                    |       |

Check here if entry is None       Check here if you have attached additional sheets

ITEM 13  
RSCH 15(d)(7);  
Rule 3.13  
Revised Code  
of Judicial  
Conduct      GIFT(S) THAT MUST BE REPORTED UNDER RULE 3.13(c) OF THE HAWAII REVISED CODE OF JUDICIAL CONDUCT.

| SOURCE | DESCRIPTION OF GIFT | ESTIMATED VALUE |
|--------|---------------------|-----------------|
|        |                     |                 |

Check here if entry is None       Check here if you have attached additional sheets

ITEM 14  
RSCH 15(d)(8)  
& 22(h)      FULL-TIME JUDGES' APPROVED JUDICIAL EDUCATION

I attended 8.5 hours of Approved Judicial Education during the reporting period.

REMARKS:

See attached sheets.

CERTIFICATION: I hereby certify that the above is a true, correct, and complete statement.

SIGNATURE: 

DATE: 4-10-15

NOTE: This filing is not valid without a signature.

Item 5 (continued)

The following are held in IRA accounts:

|                           | Value |
|---------------------------|-------|
| Nationwide stock/share    |       |
| MW AMFDS NVIT ASSOLLOC 11 | F     |
| MW AMFDS NVITBD 11        | F     |
| MWAMFDS NVIE GR INC 11    | F     |
| Total Value:              | H     |

Item 8 (continued)

|                          | Original amount owed | amount owed at end of year |
|--------------------------|----------------------|----------------------------|
| US Bank Auto Loan        | D                    | D                          |
| PO Box 790179            |                      |                            |
| St. Louis, MO 63179-0179 |                      |                            |
| Bank of Hawaii           |                      |                            |
| PO Box 2715              |                      |                            |
| Honolulu, HI 96803       | C                    | C                          |