



SUPREME COURT CLERK'S OFFICE  
417 SOUTH KING STREET  
HONOLULU, HAWAII 96813-2912

FINANCIAL DISCLOSURE STATEMENT

THIS SPACE FOR OFFICE USE ONLY

**Electronically Filed  
Supreme Court  
SCFD-11-0000271  
03-MAR-2026  
03:28 PM  
Dkt. 39 FDS**

Before completing this form please read the instructions for Financial Disclosure Statement, including the text of Supreme Court Rule 15. REMINDER: For all items requiring a monetary amount, the following financial range codes SHOULD be used.

A - Less than \$1,000  
B - At least \$1,000 but less than \$10,000  
C - At least \$10,000 but less than \$25,000  
D - At least \$25,000 but less than \$50,000  
E - At least \$50,000 but less than \$100,000  
F - At least \$100,000 but less than \$150,000  
G - At least \$150,000 but less than \$250,000  
H - At least \$250,000 but less than \$500,000  
I - At least \$500,000 but less than \$750,000  
J - At least \$750,000 but less than \$1,000,000  
K - \$1,000,000 or more

TO BE FILED BY ALL FULL TIME AND PER DIEM JUDGES.

(Type only)

|                                                               |                                          |                                       |                                                       |
|---------------------------------------------------------------|------------------------------------------|---------------------------------------|-------------------------------------------------------|
| NAME: <u>Remigio</u><br>(LAST)                                | <u>Catherine</u><br>(FIRST)              | <u>Haunani</u><br>(MIDDLE)            | NAME OF SPOUSE OR DOMESTIC PARTNER:<br><br>[REDACTED] |
| OFFICE ADDRESS: <u>777 Punchbowl Street</u><br>NUMBER, STREET |                                          |                                       | No. of Dependent Children:<br>(Do not include names)  |
| CITY OR TOWN: <u>Honolulu</u>                                 | ZIP CODE: <u>96813</u>                   |                                       | <u>0</u>                                              |
| JUDICIAL POSITION HELD<br><u>Judge</u>                        | DATE OF APPOINTMENT<br><u>04/07/2017</u> | OFFICE PHONE<br><u>(808) 539-4030</u> |                                                       |

CALENDAR YEAR COVERED BY THIS DISCLOSURE: 2025

|                         |                                                                                                                  |                        |
|-------------------------|------------------------------------------------------------------------------------------------------------------|------------------------|
| ITEM 1<br>RSCH 15(d)(1) | JUDICIAL COMPENSATION                                                                                            | ANNUAL INCOME<br><br>G |
| ITEM 2<br>RSCH 15(d)(1) | JUDGE'S OTHER INCOME<br>(if income for services rendered exceeds \$1,000)                                        |                        |
| EMPLOYER/LAW FIRM       |                                                                                                                  | BUSINESS ADDRESS       |
| [REDACTED]              |                                                                                                                  | ANNUAL INCOME          |
| [REDACTED]              |                                                                                                                  |                        |
| ITEM 3<br>RSCH 15(d)(1) | INCOME OF SPOUSE OR DOMESTIC PARTNER AND DEPENDENT CHILDREN<br>(if income for services rendered exceeds \$1,000) |                        |
| EMPLOYER                |                                                                                                                  | ANNUAL INCOME          |
| [REDACTED]              |                                                                                                                  | H                      |
| [REDACTED]              |                                                                                                                  |                        |

|                         |                                                                                                                           |  |  |
|-------------------------|---------------------------------------------------------------------------------------------------------------------------|--|--|
| ITEM 4<br>RSCH 15(d)(1) | ANY OTHER INCOME, FOR SERVICES RENDERED, IN EXCESS OF \$1,000 - INCOME DISCLOSED IN ITEMS 1 - 3 NEED NOT BE REPEATED HERE |  |  |
|-------------------------|---------------------------------------------------------------------------------------------------------------------------|--|--|

  

| SOURCE | NATURE OF SERVICES RENDERED | AMOUNT |
|--------|-----------------------------|--------|
| Tenant | Rental in 96706             | D      |
| Tenant | Rental in 96797             | B      |

  

☒ Check here if entry is None
☐ Check here if you have attached additional sheets

|                         |                                                                                                                                                                                    |  |  |
|-------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|--|
| ITEM 5<br>RSCH 15(d)(2) | EACH OWNERSHIP OR BENEFICIAL INTEREST, HELD IN ANY BUSINESS CARRYING ON BUSINESS IN THE STATE, HAVING A VALUE OF \$5,000 OR MORE OR EQUAL TO 10% OF THE OWNERSHIP OF THE BUSINESS. |  |  |
|-------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|--|

  

| NAME OF BUSINESS     | NATURE OF BUSINESS | NATURE OF INTEREST | ENTER AMOUNT OR NO. OF SHARES |
|----------------------|--------------------|--------------------|-------------------------------|
| Ameriprise Brokerage | Investment         | Investor           | G                             |

  

☐ Check here if entry is None
☐ Check here if you have attached additional sheets

|                         |                                                                                         |  |  |
|-------------------------|-----------------------------------------------------------------------------------------|--|--|
| ITEM 6<br>RSCH 15(d)(2) | OWNERSHIP OR BENEFICIAL INTEREST UNDER ITEM 5 TRANSFERRED DURING THIS DISCLOSURE PERIOD |  |  |
|-------------------------|-----------------------------------------------------------------------------------------|--|--|

  

| NAME OF BUSINESS | DATE OF TRANSFER | VALUE OF TRANSFER |
|------------------|------------------|-------------------|
|                  |                  |                   |

  

☒ Check here if entry is None
☐ Check here if you have attached additional sheets

|                         |                                                                                                        |  |  |
|-------------------------|--------------------------------------------------------------------------------------------------------|--|--|
| ITEM 7<br>RSCH 15(d)(3) | LIST EACH OFFICERSHIP, DIRECTORSHIP, TRUSTEESHIP OR OTHER FIDUCIARY RELATIONSHIP HELD IN ANY BUSINESS. |  |  |
|-------------------------|--------------------------------------------------------------------------------------------------------|--|--|

  

| NAME OF BUSINESS | TITLE AND TERM OF OFFICE | COMPENSATION<br>(enter amount or NONE) |
|------------------|--------------------------|----------------------------------------|
|                  |                          |                                        |

  

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☐ Check here if you have attached additional sheets

|                              |                                                                                                                                                                                        |                      |                            |
|------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------|----------------------------|
| ITEM 8<br>RSCH 15(d)(4)      | LIST CREDITORS, OTHER THAN CREDIT CARD ACCOUNTS, TO WHOM MORE THAN \$3,000 WAS OWED DURING THE DISCLOSURE PERIOD. LIST CREDIT CARD DEBT THAT EXCEEDED \$10,000 FOR SIX MONTHS OR MORE. |                      |                            |
| NAME AND ADDRESS OF CREDITOR |                                                                                                                                                                                        | ORIGINAL AMOUNT OWED | AMOUNT OWED AT END OF YEAR |
| Bank of Hawaii               |                                                                                                                                                                                        | H                    | H                          |
| Freedom Mortgage             |                                                                                                                                                                                        | I                    | I                          |

☐ Check here if entry is None

☐ Check here if you have attached additional sheets

|                             |                                                                                                       |       |
|-----------------------------|-------------------------------------------------------------------------------------------------------|-------|
| ITEM 9<br>RSCH 15(d)(5)     | REAL PROPERTY IN THE STATE IN WHICH IS HELD AN INTEREST WITH A FAIR MARKET VALUE OF \$10,000 OR MORE. |       |
| POSTAL ZIP CODE OF LOCATION |                                                                                                       | VALUE |
| 96797                       |                                                                                                       | H     |
| 96706                       |                                                                                                       | J     |
| 96701                       |                                                                                                       | K     |

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|                             |                                                                                                        |                                                    |                     |
|-----------------------------|--------------------------------------------------------------------------------------------------------|----------------------------------------------------|---------------------|
| ITEM 10<br>RSCH 15(d)(5)    | REAL PROPERTY, THE FAIR MARKET VALUE OF WHICH EXCEEDS \$10,000. ACQUIRED DURING THE DISCLOSURE PERIOD. |                                                    |                     |
| POSTAL ZIP CODE OF LOCATION | NATURE OF INTEREST                                                                                     | NAME AND ADDRESS OF PERSON RECEIVING CONSIDERATION | CONSIDERATION GIVEN |
|                             |                                                                                                        |                                                    |                     |

☒ Check here if entry is None

☐ Check here if you have attached additional sheets

|                             |                                                                                                           |                        |
|-----------------------------|-----------------------------------------------------------------------------------------------------------|------------------------|
| ITEM 11<br>RSCH 15(d)(5)    | REAL PROPERTY, THE FAIR MARKET VALUE OF WHICH EXCEEDS \$10,000, TRANSFERRED DURING THE DISCLOSURE PERIOD. |                        |
| POSTAL ZIP CODE OF LOCATION | NAME AND ADDRESS OF PERSON FURNISHING CONSIDERATION                                                       | CONSIDERATION RECEIVED |
|                             |                                                                                                           |                        |

☒ Check here if entry is None

☐ Check here if you have attached additional sheets

|                                                                                                                                            |                                                                            |                    |       |
|--------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------|--------------------|-------|
| ITEM 12<br>RSCH 15(d)(6)                                                                                                                   | CREDITOR INTEREST IN INSOLVENT BUSINESS HAVING A VALUE OF \$5,000 OR MORE. |                    |       |
| NAME OF BUSINESS                                                                                                                           | NATURE OF BUSINESS                                                         | NATURE OF INTEREST | VALUE |
| <input checked="" type="checkbox"/> Check here if entry is None <input type="checkbox"/> Check here if you have attached additional sheets |                                                                            |                    |       |

|                                                                                                                                            |                                                                                                   |  |                 |
|--------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------|--|-----------------|
| ITEM 13<br>RSCH 15(d)(7);<br>Rule 3. 13<br>Revised Code<br>of Judicial<br>Conduct                                                          | GIFT(S) THAT MUST BE REPORTED UNDER RULE 3. 13(c) OF THE HAWAII REVISED CODE OF JUDICIAL CONDUCT. |  |                 |
| SOURCE                                                                                                                                     | DESCRIPTION OF GIFT                                                                               |  | ESTIMATED VALUE |
| <input checked="" type="checkbox"/> Check here if entry is None <input type="checkbox"/> Check here if you have attached additional sheets |                                                                                                   |  |                 |

|                                     |                                               |
|-------------------------------------|-----------------------------------------------|
| ITEM 14<br>RSCH 15(d)(8)<br>& 22(h) | FULL-TIME JUDGES' APPROVED JUDICIAL EDUCATION |
|-------------------------------------|-----------------------------------------------|

I attended 17.50 hours of Approved Judicial Education during the reporting period.

REMARKS:

☐ See attached sheets.

CERTIFICATION: I hereby certify that the above is a true, correct, and complete statement.

SIGNATURE: /s/ Catherine H. Remigio

DATE: 03/03/2026

NOTE: This filing is not valid without a signature.