SUPREME COURT CLERK'S OFFICE
417 SOUTH KING STREET
HONOLULU, HAWAI'I 96813-2912

# FINANCIAL DISCLOSURE STATEMENT

THIS SPACE FOR OFFICE USE ONLY

**Electronically Filed**
**Supreme Court**
**SCFD-22-0000293**
**23-APR-2026**
**02:19 PM**
**Dkt. 9 FDS**

*Before completing this form please read the instructions for Financial Disclosure Statement, including the text of Supreme Court Rule 15. REMINDER: For all items requiring a monetary amount, the following financial range codes SHOULD be used.*

A - Less than $1,000
B - At least $1,000 but less than $10,000
C - At least $10,000 but less than $25,000
D - At least $25,000 but less than $50,000
E - At least $50,000 but less than $100,000
F - At least $100,000 but less than $150,000
G - At least $150,000 but less than $250,000
H - At least $250,000 but less than $500,000
I - At least $500,000 but less than $750,000
J - At least $750,000 but less than $1,000,000
K -$1,000,000 or more

TO BE FILED BY ALL FULL TIME AND PER DIEM JUDGES.

(Type only)

NAME: Dunn (LAST) Christopher (FIRST) Martin (MIDDLE)

OFFICE ADDRESS: 2145 Main Street (NUMBER, STREET)

CITY OR TOWN: Wailuku ZIP CODE: 96793

NAME OF SPOUSE OR DOMESTIC PARTNER: [redacted]

No. of Dependent Children: (Do not include names)
3

| JUDICIAL POSITION HELD | DATE OF APPOINTMENT | OFFICE PHONE |
|---|---|---|
| District Court | 03/25/2021 | (808) 244-2846 |

CALENDAR YEAR COVERED BY THIS DISCLOSURE: 2025

| | | |
|---|---|---|
| ITEM 1 RSCH 15(d)(1) | JUDICIAL COMPENSATION | ANNUAL INCOME: G |
| ITEM 2 RSCH 15(d)(1) | JUDGE'S OTHER INCOME (if income for services rendered exceeds $1,000) | |

| EMPLOYER/LAW FIRM | BUSINESS ADDRESS | ANNUAL INCOME |
|---|---|---|
| | | |

| | | |
|---|---|---|
| ITEM 3 RSCH 15(d)(1) | INCOME OF SPOUSE OR DOMESTIC PARTNER AND DEPENDENT CHILDREN (if income for services rendered exceeds $1,000) | |

| EMPLOYER | ANNUAL INCOME |
|---|---|
| [redacted] | D |
| [redacted] | B |

| ITEM 4<br>RSCH 15(d)(1) | ANY OTHER INCOME, FOR SERVICES RENDERED, IN EXCESS OF $1,000 - INCOME DISCLOSED IN ITEMS 1 - 3 NEED NOT BE REPEATED HERE |
|---|---|

| SOURCE | NATURE OF SERVICES RENDERED | AMOUNT |
|---|---|---|
| | | |

☑ Check here if entry is None ☐ Check here if you have attached additional sheets

| ITEM 5<br>RSCH 15(d)(2) | EACH OWNERSHIP OR BENEFICIAL INTEREST, HELD IN ANY BUSINESS CARRYING ON BUSINESS IN THE STATE, HAVING A VALUE OF $5,000 OR MORE OR EQUAL TO 10% OF THE OWNERSHIP OF THE BUSINESS. |
|---|---|

| NAME OF BUSINESS | NATURE OF BUSINESS | NATURE OF INTEREST | ENTER AMOUNT OR NO. OF SHARES |
|---|---|---|---|
| | | | |

☑ Check here if entry is None ☐ Check here if you have attached additional sheets

| ITEM 6<br>RSCH 15(d)(2) | OWNERSHIP OR BENEFICIAL INTEREST UNDER ITEM 5 TRANSFERRED DURING THIS DISCLOSURE PERIOD |
|---|---|

| NAME OF BUSINESS | DATE OF TRANSFER | VALUE OF TRANSFER |
|---|---|---|
| | | |

☑ Check here if entry is None ☐ Check here if you have attached additional sheets

| ITEM 7<br>RSCH 15(d)(3) | LIST EACH OFFICERSHIP, DIRECTORSHIP, TRUSTEESHIP OR OTHER FIDUCIARY RELATIONSHIP HELD IN ANY BUSINESS. |
|---|---|

| NAME OF BUSINESS | TITLE AND TERM OF OFFICE | COMPENSATION (enter amount or NONE) |
|---|---|---|
| | | |

☑ Check here if entry is None ☐ Check here if you have attached additional sheets

| ITEM 8 RSCH 15(d)(4) | LIST CREDITORS, OTHER THAN CREDIT CARD ACCOUNTS, TO WHOM MORE THAN $3,000 WAS OWED DURING THE DISCLOSURE PERIOD. LIST CREDIT CARD DEBT THAT EXCEEDED $10,000 FOR SIX MONTHS OR MORE. |
|---|---|

| NAME AND ADDRESS OF CREDITOR | ORIGINAL AMOUNT OWED | AMOUNT OWED AT END OF YEAR |
|---|---|---|
| A.S.B.; P.O. Box 2300; Honolulu, HI 96804-2300 | F | F |
| Chase; 700 Kansas Lane; LA4-6633; Monroe, LA 71203 | I | I |
| Ford Credit; P.O. Box 542000; Omaha, NE 68154-8000 | D | D |

☐ Check here if entry is None ☐ Check here if you have attached additional sheets

| ITEM 9 RSCH 15(d)(5) | REAL PROPERTY IN THE STATE IN WHICH IS HELD AN INTEREST WITH A FAIR MARKET VALUE OF $10,000 OR MORE. |
|---|---|

| POSTAL ZIP CODE OF LOCATION | VALUE |
|---|---|
| 96768 | K |

☐ Check here if entry is None ☐ Check here if you have attached additional sheets

| ITEM 10 RSCH 15(d)(5) | REAL PROPERTY, THE FAIR MARKET VALUE OF WHICH EXCEEDS $10,000. ACQUIRED DURING THE DISCLOSURE PERIOD. |
|---|---|

| POSTAL ZIP CODE OF LOCATION | NATURE OF INTEREST | NAME AND ADDRESS OF PERSON RECEIVING CONSIDERATION | CONSIDERATION GIVEN |
|---|---|---|---|

☑ Check here if entry is None ☐ Check here if you have attached additional sheets

| ITEM 11 RSCH 15(d)(5) | REAL PROPERTY, THE FAIR MARKET VALUE OF WHICH EXCEEDS $10,000, TRANSFERRED DURING THE DISCLOSURE PERIOD. |
|---|---|

| POSTAL ZIP CODE OF LOCATION | NAME AND ADDRESS OF PERSON FURNISHING CONSIDERATION | CONSIDERATION RECEIVED |
|---|---|---|

☑ Check here if entry is None ☐ Check here if you have attached additional sheets

| ITEM 12<br>RSCH 15(d)(6) | CREDITOR INTEREST IN INSOLVENT BUSINESS HAVING A VALUE OF $5,000 OR MORE. |
|---|---|

| NAME OF BUSINESS | NATURE OF BUSINESS | NATURE OF INTEREST | VALUE |
|---|---|---|---|
| | | | |

☑ Check here if entry is None ☐ Check here if you have attached additional sheets

| ITEM 13<br>RSCH 15(d)(7); Rule 3. 13 Revised Code of Judicial Conduct | GIFT(S) THAT MUST BE REPORTED UNDER RULE 3. 13(c) OF THE HAWAI'I REVISED CODE OF JUDICIAL CONDUCT. |
|---|---|

| SOURCE | DESCRIPTION OF GIFT | ESTIMATED VALUE |
|---|---|---|
| | | |

☑ Check here if entry is None ☐ Check here if you have attached additional sheets

| ITEM 14<br>RSCH 15(d)(8) & 22(h) | FULL-TIME JUDGES' APPROVED JUDICIAL EDUCATION |
|---|---|

I attended 36.00 hours of Approved Judicial Education during the reporting period.

REMARKS:

☐ See attached sheets.

CERTIFICATION: I hereby certify that the above is a true, correct, and complete statement.

SIGNATURE: /s/ Christopher M. Dunn DATE: 04/23/2026

NOTE: This filing is not valid without a signature.