| ß | REMECOLP | SUPREME COURT CLERK'S OFFICE 417 SOUTH KING STREET HONOLULU, HAWAI'I 96813-2912 | | FINAN | FINANCIAL DISCLOSURE STATEMENT (SHORT FORM) | | |
|---|---------------------------------------|---|---------------------|-----------------|--|-------|--|
| S S S S S S S S S S S S S S S S S S S | SU OF UNIT | | | | THIS SPACE FOR OFFICE USE ONLY Electronically File Supreme Court | | |
| INSTRUCTIONS | | | | | SCFD-20-0000 | 413 | |
| WHO SHOULD FILE THIS FORM: Supreme Court Rule 15 requires annual filings. Persons who filed the initial form (JUD 101) may satisfy this requirement by using this amendatory form. | | | | | 29-APR-2025 10:34 AM Dkt. 18 FDS | | |
| TO BE FI | ED BY ALL FULL-TIME | E AND PER DIEM JUDGES | | | | | |
| | | _ | (Type only) | | NAME OF SPOUSE OR DOMES | TIC | |
| NAME: K | ubota (LAST) | Peter | | (MIDDLE) | PARTNER: | TIC . | |
| | DDRESS: | (FIRST) ea Ave. | | (MIDDLE) | | | |
| OFFICE A | DDRESS: | NUMBER, STREE | Г | | | | |
| CITY OR T | OWN: Hilo | | ZIP CODE: | | No. of Dependent Children: (Do not include names) | | |
| JUDICIAL POSITION: Judge, Third Circuit Court | | term of c Began: 05 | | ENDS: 05/14/203 | OFFICE PHONE: 30 (808) 961-7464 | | |
| CALENDA | R YEAR COVERED BY | THIS DISCLOSURE: 20 | 24 | | | | |
| Check either number 1 or 2. If you check number 2, provide the relevant information. | | | | | | | |
| 1. | I have no chai | nges to report since my la | st filing. | | | | |
| 2. | ✓ I have the follow | owing changes to report si | nce my last filing: | | | | |
| | ITEM# 5 | Add | V Delete | Cha | hange 🖌 As follows: | | |
| | Hilo Motors Buildir Aloha Kou, LLC | ng LLC | | | | | |
| ITEM# 6 | | Add | ✓ Delete | Ch: | ange 🖌 As follows: | | |
| Hilo Motors Building LLC Aloha Kou, LLC | | | | | | | |
| | ITEM# 8 | Add | Delete | Ch: | hange 🖌 As follows: | | |
| Delete: First Hawaiian Bank Add: Preferred Mortgage Resources; Original Amount Owed: I; Amount Owed at End of Year: I | | | | | | | |
| | ITEM# | Add | Delete | Ch: | ange As follows: | | |
| | Check here if y | ou have attached addition | al sheet(s). | | | | |

FULL-TIME JUDGES' APPROVED JUDICIAL EDUCATION: (RSCH 15(d)(8) & 22(h))

I attended <u>24.50</u> hours of Approved Judicial Education during the reporting period.

I have reviewed my previous Disclosure of Financial Interests Statement filed with the Supreme Court Clerk's Office and all succeeding amendments. I hereby certify that the information I have provided on this form is a true, correct, and complete statement of my currently reportable financial interests and that there have been no other changes in my reportable financial interests since my reports were filed.

Signature: /s/ Peter K. Kubota

04/29/2025