

SUPREME COURT CLERK'S OFFICE 417 SOUTH KING STREET HONOLULU, HAWAI'I 96813-2912

FINANCIAL DISCLOSURE STATEMENT (SHORT FORM)

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Electronically Filed Supreme Court SCFD-11-0000220 07-MAR-2025 01:16 PM Dkt. 38 FDS

INSTRUCTIONS

WHO SHOULD FILE THIS FORM: Supreme Court Rule 15 requires annual filings. Persons who filed the initial form (JUD 101) may satisfy this requirement by using this amendatory form.

TO BE FILED BY ALL FULL-TIME AND PER DIEM JUDGES.

| (Type only) | | | | | | | |
|--|-----------------|------------------------------|-----------------|----------------|-----------------------|-------------------------------------|--|
| NAME: Kawamura [Shimizu] | | Shirley | | Miki | | NAME OF SPOUSE OR DOMESTIC PARTNER: | |
| (LAST) | | (FIRST) | | (MIDDLE) | | | |
| OFFICE ADDRESS: 777 Punchbowl Street Jason Y. Shimizu | | | | | | | |
| NUMBER, STREET | | | | | | | |
| CITY OR TOWN: Honol | zip code: 96813 | | | = | Dependent Children: 1 | | |
| | l | | | (Do not | include names) | | |
| JUDICIAL POSITION: Circuit Court of the First Circuit | | TERM OF OFFI BEGAN: 12/17 | | ENDS: 12/16/20 | 25 | OFFICE PHONE: 808-539-4330 | |
| | | | | | 000 000 1000 | | |
| calendar year covered by this disclosure: 2024 | | | | | | | |
| Check either number 1 or 2. If you check number 2, provide the relevant information. | | | | | | | |
| 1. I have no changes to report since my last filing. | | | | | | | |
| 2. I have the following changes to report since my last filing: | | | | | | | |
| 2. I have the following changes to report since my last ming. | | | | | | | |
| ITEM# 5 | | Add | ✓ Delete | c | hange | ✓ As follows: | |
| Carrier Global Corp | | Stock | — В | | | _ | |
| Fortis Inc. | • | Stock | В | | | | |
| | | | | | | <u> </u> | |
| ITEM# 5 | Ш | Add | ✓ Delete | | hange | ✓ As follows: | |
| Otis Worldwide Corp. Pfizer Inc. | | Stock Stock | B B | | | | |
| r nzer me. | | Stock | Ь | | | | |
| | | | | | | | |
| ITEM# 5 | | Add | Delete | ✓ C | hange | ✓ As follows: | |
| McDonalds | s Corp | Stock | С | | | | |
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| ITEM# | | Add | Delete | c | hange | As follows: | |
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| | | | | | | | |
| Check here if you have attached additional sheet(s). | | | | | | | |

| FULL-TIME JUDGES' APPROVED JUDICIAL EDUCATION: (RSCH 15(d)(8) & 22(h)) | |
|--|--|
| I attended 60.50 hours of Approved Judicial Education during | the reporting period. |
| I have reviewed my previous Disclosure of Financial Interests Statement amendments. I hereby certify that the information I have provided on this reportable financial interests and that there have been no other changes | is form is a true, correct, and complete statement of my currently |
| Signature: /s/ Shirley M. Kawamura | 03/07/2025 Date: |

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