



SUPREME COURT CLERK'S OFFICE  
417 SOUTH KING STREET  
HONOLULU, HAWAII 96813-2912

FINANCIAL DISCLOSURE STATEMENT

THIS SPACE FOR OFFICE USE ONLY

**Electronically Filed  
Supreme Court  
SCFD-19-0000322  
25-MAR-2024  
12:55 PM  
Dkt. 11 FDS**

Before completing this form please read the instructions for Financial Disclosure Statement, including the text of Supreme Court Rule 15. REMINDER: For all items requiring a monetary amount, the following financial range codes SHOULD be used.

- A - Less than \$1,000
- B - At least \$1,000 but less than \$10,000
- C - At least \$10,000 but less than \$25,000
- D - At least \$25,000 but less than \$50,000
- E - At least \$50,000 but less than \$100,000
- F - At least \$100,000 but less than \$150,000
- G - At least \$150,000 but less than \$250,000
- H - At least \$250,000 but less than \$500,000
- I - At least \$500,000 but less than \$750,000
- J - At least \$750,000 but less than \$1,000,000
- K - \$1,000,000 or more

TO BE FILED BY ALL FULL TIME AND PER DIEM JUDGES.

(Type only)

NAME: <u>KIMURA</u> <u>HARLAN</u> <u>YOSHITO</u> <small>(LAST) (FIRST) (MIDDLE)</small>	NAME OF SPOUSE OR DOMESTIC PARTNER: <b>Tammy Yukiko Kimura</b>
OFFICE ADDRESS: <u>220 South King Street, Suite 1660</u> <small>NUMBER, STREET</small>	No. of Dependent Children: <small>(Do not include names)</small> <b>1</b>
CITY OR TOWN: <u>Honolulu</u> ZIP CODE: <u>96813</u>	
JUDICIAL POSITION HELD <b>Per Diem District Court Judge</b>	DATE OF APPOINTMENT <b>September 4, 2022</b>
	OFFICE PHONE <b>(808) 521-4134</b>

CALENDAR YEAR COVERED BY THIS DISCLOSURE: 2023

ITEM RSCH 15(d)(1)	DESCRIPTION	ANNUAL INCOME						
1	JUDICIAL COMPENSATION	D						
2	JUDGE'S OTHER INCOME <small>(if income for services rendered exceeds \$1,000)</small>							
	<table border="1" style="width: 100%; border-collapse: collapse;"> <thead> <tr> <th style="width: 45%;">EMPLOYER/LAW FIRM</th> <th style="width: 45%;">BUSINESS ADDRESS</th> <th style="width: 10%;">ANNUAL INCOME</th> </tr> </thead> <tbody> <tr> <td>Harlan Y. Kimura, Attorney At Law, A Law Corporation</td> <td>220 South King Street, Suite 1660 Honolulu, HI 96813</td> <td>G</td> </tr> </tbody> </table>	EMPLOYER/LAW FIRM	BUSINESS ADDRESS	ANNUAL INCOME	Harlan Y. Kimura, Attorney At Law, A Law Corporation	220 South King Street, Suite 1660 Honolulu, HI 96813	G	
EMPLOYER/LAW FIRM	BUSINESS ADDRESS	ANNUAL INCOME						
Harlan Y. Kimura, Attorney At Law, A Law Corporation	220 South King Street, Suite 1660 Honolulu, HI 96813	G						
3	INCOME OF SPOUSE OR DOMESTIC PARTNER AND DEPENDENT CHILDREN <small>(if income for services rendered exceeds \$1,000)</small>							
	<table border="1" style="width: 100%; border-collapse: collapse;"> <thead> <tr> <th style="width: 75%;">EMPLOYER</th> <th style="width: 25%;">ANNUAL INCOME</th> </tr> </thead> <tbody> <tr> <td>United States District Court for the District of Hawaii</td> <td>E</td> </tr> </tbody> </table>	EMPLOYER	ANNUAL INCOME	United States District Court for the District of Hawaii	E			
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United States District Court for the District of Hawaii	E							

ITEM 4 RSCH 15(d)(1)	ANY OTHER INCOME, FOR SERVICES RENDERED, IN EXCESS OF \$1,000 - INCOME DISCLOSED IN ITEMS 1 - 3 NEED NOT BE REPEATED HERE
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SOURCE	NATURE OF SERVICES RENDERED	AMOUNT

 Check here if entry is None

 Check here if you have attached additional sheets

ITEM 5 RSCH 15(d)(2)	EACH OWNERSHIP OR BENEFICIAL INTEREST, HELD IN ANY BUSINESS CARRYING ON BUSINESS IN THE STATE, HAVING A VALUE OF \$5,000 OR MORE OR EQUAL TO 10% OF THE OWNERSHIP OF THE BUSINESS.
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NAME OF BUSINESS	NATURE OF BUSINESS	NATURE OF INTEREST	ENTER AMOUNT OR NO. OF SHARES

 Check here if entry is None

 Check here if you have attached additional sheets

ITEM 6 RSCH 15(d)(2)	OWNERSHIP OR BENEFICIAL INTEREST UNDER ITEM 5 TRANSFERRED DURING THIS DISCLOSURE PERIOD
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NAME OF BUSINESS	DATE OF TRANSFER	VALUE OF TRANSFER

 Check here if entry is None

 Check here if you have attached additional sheets

ITEM 7 RSCH 15(d)(3)	LIST EACH OFFICERSHIP, DIRECTORSHIP, TRUSTEESHIP OR OTHER FIDUCIARY RELATIONSHIP HELD IN ANY BUSINESS.
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NAME OF BUSINESS	TITLE AND TERM OF OFFICE	COMPENSATION (enter amount or NONE)
HawaiiUSA Federal Credit Union	Chairman of the Board (2023-2024)	NONE

 Check here if entry is None

 Check here if you have attached additional sheets

ITEM 8 RSCH 15(d)(4)	LIST CREDITORS, OTHER THAN CREDIT CARD ACCOUNTS, TO WHOM MORE THAN \$3,000 WAS OWED DURING THE DISCLOSURE PERIOD. LIST CREDIT CARD DEBT THAT EXCEEDED \$10,000 FOR SIX MONTHS OR MORE.	
NAME AND ADDRESS OF CREDITOR	ORIGINAL AMOUNT OWED	AMOUNT OWED AT END OF YEAR
HawaiiUSA Federal Credit Union 1226 College Walk Honolulu, HI 96817	C	A

Check here if entry is None       Check here if you have attached additional sheets

ITEM 9 RSCH 15(d)(5)	REAL PROPERTY IN THE STATE IN WHICH IS HELD AN INTEREST WITH A FAIR MARKET VALUE OF \$10,000 OR MORE.	
POSTAL ZIP CODE OF LOCATION	VALUE	
96822	K	
96822	H	

Check here if entry is None       Check here if you have attached additional sheets

ITEM 10 RSCH 15(d)(5)	REAL PROPERTY, THE FAIR MARKET VALUE OF WHICH EXCEEDS \$10,000. ACQUIRED DURING THE DISCLOSURE PERIOD.		
POSTAL ZIP CODE OF LOCATION	NATURE OF INTEREST	NAME AND ADDRESS OF PERSON RECEIVING CONSIDERATION	CONSIDERATION GIVEN

Check here if entry is None       Check here if you have attached additional sheets

ITEM 11 RSCH 15(d)(5)	REAL PROPERTY, THE FAIR MARKET VALUE OF WHICH EXCEEDS \$10,000, TRANSFERRED DURING THE DISCLOSURE PERIOD.	
POSTAL ZIP CODE OF LOCATION	NAME AND ADDRESS OF PERSON FURNISHING CONSIDERATION	CONSIDERATION RECEIVED

Check here if entry is None       Check here if you have attached additional sheets

ITEM 12 RSCH 15(d)(6)	CREDITOR INTEREST IN INSOLVENT BUSINESS HAVING A VALUE OF \$5,000 OR MORE.		
NAME OF BUSINESS	NATURE OF BUSINESS	NATURE OF INTEREST	VALUE

Check here if entry is None       Check here if you have attached additional sheets

ITEM 13 RSCH 15(d)(7); Rule 3. 13 Revised Code of Judicial Conduct	GIFT(S) THAT MUST BE REPORTED UNDER RULE 3. 13(c) OF THE HAWAII REVISIED CODE OF JUDICIAL CONDUCT.		
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SOURCE	DESCRIPTION OF GIFT	ESTIMATED VALUE

Check here if entry is None       Check here if you have attached additional sheets

ITEM 14 RSCH 15(d)(8) & 22(h)	FULL-TIME JUDGES' APPROVED JUDICIAL EDUCATION
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I attended 6 hours of Approved Judicial Education during the reporting period.

REMARKS: Unable to attend the 2023 Fall Per Diem Conference due to recuperation from Total Knee Replacement Procedure.

See attached sheets.

CERTIFICATION: I hereby certify that the above is a true, correct, and complete statement.

SIGNATURE: /s/ Harlan Y. Kimura

DATE: 3/25/2024

NOTE: This filing is not valid without a signature.