



SUPREME COURT CLERK'S OFFICE  
417 SOUTH KING STREET  
HONOLULU, HAWAII 96813-2912

FINANCIAL DISCLOSURE STATEMENT

THIS SPACE FOR OFFICE USE ONLY

**Electronically Filed  
Supreme Court  
SCFD-11-0000201  
12-APR-2024  
02:45 PM  
Dkt. 24 FDS**

Before completing this form please read the instructions for Financial Disclosure Statement, including the text of Supreme Court Rule 15. REMINDER: For all items requiring a monetary amount, the following financial range codes SHOULD be used.

- A - Less than \$1,000
- B - At least \$1,000 but less than \$10,000
- C - At least \$10,000 but less than \$25,000
- D - At least \$25,000 but less than \$50,000
- E - At least \$50,000 but less than \$100,000
- F - At least \$100,000 but less than \$150,000
- G - At least \$150,000 but less than \$250,000
- H - At least \$250,000 but less than \$500,000
- I - At least \$500,000 but less than \$750,000
- J - At least \$750,000 but less than \$1,000,000
- K - \$1,000,000 or more

TO BE FILED BY ALL FULL TIME AND PER DIEM JUDGES.

(Type only)

|  |   |   |   |
|--|---|---|---|
| NAME: <u>Florendo</u><br><small>(LAST)</small>                                 | NAME: <u>Joseph</u><br><small>(FIRST)</small> | NAME: <u>P</u><br><small>(MIDDLE)</small> | NAME OF SPOUSE OR DOMESTIC PARTNER:<br><br><u>Eleanor Mirikitani</u>                |
| OFFICE ADDRESS: <u>74-5451 Kamakaeha Ave.</u><br><small>NUMBER, STREET</small> |   |   | No. of Dependent Children:<br><small>(Do not include names)</small><br><br><u>0</u> |
| CITY OR TOWN: <u>Kailua-Kona</u>   | ZIP CODE: <u>96740</u>                        |   |   |
| JUDICIAL POSITION HELD<br><u>District/Family Judge (Per Diem)</u>              | DATE OF APPOINTMENT<br><u>03/16/2021</u>      | OFFICE PHONE<br><u>8083228700</u>         |   |

CALENDAR YEAR COVERED BY THIS DISCLOSURE: 2023

|                       |                       |                               |
|-----------------------|-----------------------|-------------------------------|
| ITEM<br>RSCH 15(d)(1) | JUDICIAL COMPENSATION | ANNUAL INCOME<br><br><u>C</u> |
|-----------------------|-----------------------|-------------------------------|

|                       |  |  |
|-----------------------|--|--|
| ITEM<br>RSCH 15(d)(1) | JUDGE'S OTHER INCOME<br><small>(if income for services rendered exceeds \$1,000)</small> |  |
|-----------------------|--|--|

| EMPLOYER/LAW FIRM | BUSINESS ADDRESS | ANNUAL INCOME |
|-------------------|------------------|---------------|
|                   |                  |               |

|                       |   |  |
|-----------------------|---|--|
| ITEM<br>RSCH 15(d)(1) | INCOME OF SPOUSE OR DOMESTIC PARTNER AND DEPENDENT CHILDREN<br><small>(if income for services rendered exceeds \$1,000)</small> |  |
|-----------------------|---|--|

| EMPLOYER              | ANNUAL INCOME |
|-----------------------|---------------|
| Waikoloa Land Company | <u>E</u>      |
| Queen's Surf LLC      | <u>C</u>      |
| Kozan Company         | <u>A</u>      |
| MIC, Corp.            | <u>B</u>      |

|                         |   |
|-------------------------|---|
| ITEM 4<br>RSCH 15(d)(1) | ANY OTHER INCOME, FOR SERVICES RENDERED, IN EXCESS OF \$1,000 - INCOME DISCLOSED IN ITEMS 1 - 3 NEED NOT BE REPEATED HERE |
|-------------------------|---|

| SOURCE          | NATURE OF SERVICES RENDERED | AMOUNT |
|-----------------|-----------------------------|--------|
| Various Tenants | Rental Fees                 | E      |

 Check here if entry is None

 Check here if you have attached additional sheets

|                         |  |
|-------------------------|--|
| ITEM 5<br>RSCH 15(d)(2) | EACH OWNERSHIP OR BENEFICIAL INTEREST, HELD IN ANY BUSINESS CARRYING ON BUSINESS IN THE STATE, HAVING A VALUE OF \$5,000 OR MORE OR EQUAL TO 10% OF THE OWNERSHIP OF THE BUSINESS. |
|-------------------------|--|

| NAME OF BUSINESS | NATURE OF BUSINESS | NATURE OF INTEREST | ENTER AMOUNT OR NO. OF SHARES |
|------------------|--------------------|--------------------|-------------------------------|
|                  |                    |                    |                               |

 Check here if entry is None

 Check here if you have attached additional sheets

|                         |   |
|-------------------------|---|
| ITEM 6<br>RSCH 15(d)(2) | OWNERSHIP OR BENEFICIAL INTEREST UNDER ITEM 5 TRANSFERRED DURING THIS DISCLOSURE PERIOD |
|-------------------------|---|

| NAME OF BUSINESS | DATE OF TRANSFER | VALUE OF TRANSFER |
|------------------|------------------|-------------------|
|                  |                  |                   |

 Check here if entry is None

 Check here if you have attached additional sheets

|                         |  |
|-------------------------|--|
| ITEM 7<br>RSCH 15(d)(3) | LIST EACH OFFICERSHIP, DIRECTORSHIP, TRUSTEESHIP OR OTHER FIDUCIARY RELATIONSHIP HELD IN ANY BUSINESS. |
|-------------------------|--|

| NAME OF BUSINESS | TITLE AND TERM OF OFFICE | COMPENSATION<br>(enter amount or NONE) |
|------------------|--------------------------|--|
|                  |                          |  |

 Check here if entry is None

 Check here if you have attached additional sheets

ITEM 8 LIST CREDITORS, OTHER THAN CREDIT CARD ACCOUNTS, TO WHOM MORE THAN \$3,000 WAS OWED DURING THE DISCLOSURE  
 RSCH 15(d)(4) PERIOD. LIST CREDIT CARD DEBT THAT EXCEEDED \$10,000 FOR SIX MONTHS OR MORE.

| NAME AND ADDRESS OF CREDITOR | ORIGINAL AMOUNT OWED | AMOUNT OWED AT END OF YEAR |
|------------------------------|----------------------|----------------------------|
| Bank of Hawaii               | F                    | D                          |

Check here if entry is None  Check here if you have attached additional sheets

ITEM 9 REAL PROPERTY IN THE STATE IN WHICH IS HELD AN INTEREST WITH A FAIR MARKET VALUE OF \$10,000 OR MORE.  
 RSCH 15(d)(5)

| POSTAL ZIP CODE OF LOCATION | VALUE |
|-----------------------------|-------|
| 96771                       | I     |
| 96815                       | K     |
| 96743                       | I     |
| 96704                       | H     |
| 96704                       | J     |
| 96704                       | H     |

Check here if entry is None  Check here if you have attached additional sheets

ITEM 10 REAL PROPERTY, THE FAIR MARKET VALUE OF WHICH EXCEEDS \$10,000. ACQUIRED DURING THE DISCLOSURE PERIOD.  
 RSCH 15(d)(5)

| POSTAL ZIP CODE OF LOCATION | NATURE OF INTEREST | NAME AND ADDRESS OF PERSON RECEIVING CONSIDERATION | CONSIDERATION GIVEN |
|-----------------------------|--------------------|--|---------------------|
|                             |                    |  |                     |

Check here if entry is None  Check here if you have attached additional sheets

ITEM 11 REAL PROPERTY, THE FAIR MARKET VALUE OF WHICH EXCEEDS \$10,000, TRANSFERRED DURING THE DISCLOSURE PERIOD.  
 RSCH 15(d)(5)

| POSTAL ZIP CODE OF LOCATION | NAME AND ADDRESS OF PERSON FURNISHING CONSIDERATION | CONSIDERATION RECEIVED |
|-----------------------------|---|------------------------|
|                             |   |                        |

Check here if entry is None  Check here if you have attached additional sheets

| ITEM 12<br>RSCH 15(d)(6) | CREDITOR INTEREST IN INSOLVENT BUSINESS HAVING A VALUE OF \$5,000 OR MORE. |                    |       |
|--------------------------|--|--------------------|-------|
| NAME OF BUSINESS         | NATURE OF BUSINESS   | NATURE OF INTEREST | VALUE |
|                          |  |                    |       |

Check here if entry is None       Check here if you have attached additional sheets

|   |  |  |  |
|---|--|--|--|
| ITEM 13<br>RSCH 15(d)(7);<br>Rule 3. 13<br>Revised Code<br>of Judicial<br>Conduct | GIFT(S) THAT MUST BE REPORTED UNDER RULE 3. 13(c) OF THE HAWAII REVISIED CODE OF JUDICIAL CONDUCT. |  |  |
|---|--|--|--|

| SOURCE | DESCRIPTION OF GIFT | ESTIMATED VALUE |
|--------|---------------------|-----------------|
|        |                     |                 |

Check here if entry is None       Check here if you have attached additional sheets

|                                     |   |
|-------------------------------------|---|
| ITEM 14<br>RSCH 15(d)(8)<br>& 22(h) | FULL-TIME JUDGES' APPROVED JUDICIAL EDUCATION |
|-------------------------------------|---|

I attended 5.25 hours of Approved Judicial Education during the reporting period.

REMARKS:

See attached sheets.

CERTIFICATION: I hereby certify that the above is a true, correct, and complete statement.

SIGNATURE: /s/ Joseph P. Florendo, Jr.

DATE: 4/12/2024

NOTE: This filing is not valid without a signature.