

## SUPREME COURT CLERK'S OFFICE 417 SOUTH KING STREET HONOLULU, HAWAI'I 96813-2912

## FINANCIAL DISCLOSURE STATEMENT (SHORT FORM)

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Electronically Filed Supreme Court SCFD-20-0000292 10-APR-2023 10:38 AM Dkt. 7 FDS

WHO SHOULD FILE THIS FORM: Supreme Court Rule 15 requires annual filings. Persons who filed the initial form (JUD 101) may satisfy this requirement by using this amendatory form.

INSTRUCTIONS

TO BE FILED BY ALL FULL-TIME AND PER DIEM JUDGES.

| (Type only)  |  |                       |                  |                  |                                     |  |  |
|--|--|-----------------------|------------------|------------------|-------------------------------------|--|--|
| NAME:  | TAKEMOTO   |                       | MYRON<br>(FIRST) |                  | NAME OF SPOUSE OR DOMESTIC PARTNER: |  |  |
| (LAST)   |  | (FIRST)               |                  |                  | JOAN TAKEMOTO                       |  |  |
| OFFICE A   | DDRESS: P.O. BC  |                       |                  |                  | CONTRACTOR                          |  |  |
| CITY OR TOWN: KANEOHE  |  | NUMBER, STREET        | ZIP CODE: _      | 96744            | No. of Dependent Children:          |  |  |
| JUDICIAL POSITION: DISTRICT COURT PER DIEM   |  | TERM OF OF BEGAN: 08/ |                  | ENDS: 08/11/2026 | OFFICE PHONE: 808 536-2900          |  |  |
| calendar year covered by this disclosure: 2022                                       |  |                       |                  |                  |                                     |  |  |
| Check either number 1 or 2. If you check number 2, provide the relevant information. |  |                       |                  |                  |                                     |  |  |
| 1. I have no changes to report since my last filing.                                 |  |                       |                  |                  |                                     |  |  |
| 2.   | ✓ I have the following changes to report since my last filing: |                       |                  |                  |                                     |  |  |
|  | ITEM# 8<br>C   | Add                   | Delete           | <b>✓</b> Char    | nge 🕜 As follows:                   |  |  |
|  | ITEM# 14<br>N/A  | Add                   | Delete           | <b>✓</b> Cha     | nge 🕡 As follows:                   |  |  |
|  | ITEM#  | Add                   | Delete           | Cha              | nge As follows:                     |  |  |
|  | ITEM#  | Add                   | Delete           | Cha              | nge As follows:                     |  |  |
| Check here if you have attached additional sheet(s).                                 |  |                       |                  |                  |                                     |  |  |

| FULL-TIME JUDGES' APPROVED JUDICIAL EDUCATION: (RSCH 15(d)(8) & 22(h))  |                              |  |  |  |  |
|---|------------------------------|--|--|--|--|
| I attended hours of Approved Judicial Education   | during the reporting period. |  |  |  |  |
| I have reviewed my previous Disclosure of Financial Interests Statement filed with the Supreme Court Clerk's Office and all succeeding amendments. I hereby certify that the information I have provided on this form is a true, correct, and complete statement of my currently reportable financial interests and that there have been no other changes in my reportable financial interests since my reports were filed. |                              |  |  |  |  |
| Signature: /s/ Myron H. Takemoto  | Date: 4/10/2023              |  |  |  |  |

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