

SUPREME COURT CLERK'S OFFICE 417 SOUTH KING STREET HONOLULU, HAWAI'I 96813-2912

G - At least \$150,000 but less than \$250,000

H - At least \$250,000 but less than \$500,000

I - At least \$500,000 but less than \$750,000

FINANCIAL DISCLOSURE STATEMENT

THIS SPACE FOR OFFICE USE ONLY

Electronically Filed Supreme Court SCFD-23-0000323 01-MAY-2023 08:12 AM Dkt. 1 FDS

Before completing this form please read the instructions for Financial Disclosure Statement, including the text of Supreme Court Rule 15. REMINDER: For all items requiring a monetary amount, the following financial range codes SHOULD be used.

- A Less than \$1,000
- B At least \$1,000 but less than \$10,000
- C At least \$10,000 but less than \$25,000
- D At least \$25,000 but less than \$50,000
- E At least \$50,000 but less than \$100,000

- F At least \$100,000 but less than \$150,000

J - At least \$750,000 but less than \$1,000,000 K -\$1,000,000 or more

TO BE FILED BY ALL FULL TIME AND PER DIEM JUDGES.

| (Type only) | | | | | | | |
|---------------------|--|---------------------|----------------------------|-----------------|---------------------------|--|--|
| Pa | ark-Hoapili | Shellie | Kiyomi | NAME OF SPO | DUSE OR DOMESTIC PARTNER: | | |
| NAME: | (LAST) | (FIRST) | (MIDDLE) | James A. | Hoapili, Jr. | | |
| OFFICE ADD | ent Children: | | | | | | |
| OFFICE ADD | NU | MBER, STREET | | (Do not include | e names) | | |
| CITY OR TO | Honolulu vn: | ZIP COD | 96813 E: | 1 | | | |
| JUDICIAL PC | SITION HELD | DATE OF APPOINTMENT | 1 | OFFICE PHONE | | | |
| District Co | urt Judge | June 9 | , 2022 | 538 | 5385024 | | |
| CALENDAR | EAR COVERED BY THIS DISCLOSURE: | 20 <u>22</u> | | | | | |
| | JUDICIAL COMPENSATION | | | | ANNUAL INCOME | | |
| RSCH 15(d)(1 |) JODICIAL COMI ENGATION | | | | E (6/22-12/22) | | |
| ITEM RSCH 15(d)(| JUDGE'S OTHER INCOME (if income for services rendere | d exceeds \$1,000) | | | | | |
| | EMPLOYER/LAW FIRM | | BUSINESS ADD | | ANNUAL INCOME | | |
| State of H | awaii - Judiciary (Staff Attorr | ney) | 417 S. King Street; Honolu | E (1/22-6/22) | | | |
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| ITEM : | 3 INCOME OF SPOUSE OR DO | | I PENDENT CHILDREN | | | | |
| RSCH 15(d)(1 |) (if income for services rendere | , | | | T | | |
| NIAN/EAG | D:6- | EMPLOYER | | | ANNUAL INCOME | | |
| NAVFAC | Pacific | | | | E | | |
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| ITEM 4 RSCH 15(d)(1) | ANY OTHER INCOME, FOR SERVICES RENDERED, IN EXCESS OF \$1,000 - INCOME DISCLOSED IN ITEMS 1 - 3 NEED NOT BE REPEATED HERE | | | | | | | |
|---|---|--------|---|----------------------------|-----------------------|--------|----------------------------------|--|
| SOURCE | | | NATURE OF SERVICES RENDERED | | | | AMOUNT | |
| National Conference of Bar Examiners | | Next | Gen Bar Exa | m Committee Work - | - stipend | | В | |
| Rental Income | e | Rent | al | | | | С | |
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| | Check here if entry is None | Cr | neck here if you h | ave attached additional sh | neets | | | |
| ITEM 5 RSCH 15(d)(2) | EACH OWNERSHIP OR BENEFICIAL I VALUE OF \$5,000 OR MORE OR EQU | | | | | TE, HA | VING A | |
| | NAME OF BUSINESS | | NATU | RE OF BUSINESS | NATURE OF INTERE | ST | ENTER AMOUNT OR NO. OF SHARES | |
| Shellie K. Par | k-Hoapili (GET License) | | General | | Owner | | 100% | |
| Ameriprise Fi | nancial | | Life Insuran | ce | | | | |
| Bitcoin IRA | | | IRA | | | | | |
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| Check here if entry is None | | | Check here if you have attached additional sheets | | | | | |
| ITEM 6 RSCH 15(d)(2) | OWNERSHIP OR BENEFICIAL INTER | EST UN | DER ITEM 5 TRA | NSFERRED DURING TH | HIS DISCLOSURE PERIOD | | | |
| | NAME OF BUSINESS | | DATE | OF TRANSFER | VALUE | OF TRA | ANSFER | |
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| ✓ Check here if entry is None Check here if you have attached additional sheets | | | | | | | | |
| ITEM 7 RSCH 15(d)(3) LIST EACH OFFICERSHIP, DIRECTORSHIP, TRUSTEESHIP OR OTHER FIDUCIARY RELATIONSHIP HELD IN ANY BUSINESS. | | | | | | ESS. | | |
| NAME OF BUSINESS | | | | TITLE AND TERM OF OFFICE | | | PENSATION amount or NONE) | |
| Hawaii Women's Legal Foundation | | | | President (1/22 - 6/22) | | | None | |
| Hawaii Women's Legal Foundation | | | | Director (6/22 - current) | | | None | |
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| | Check here if entry is None | Ch | heck here if you h | ave attached additional sh | neets | 1 | | |

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| ITEM 8 RSCH 15(d)(4) | | OTHER THAN CREDIT CARD ACCOUNTS, TO WHOM MORE THAN \$3,000 WAS OWED DURING THE DISCLOSURE DIT CARD DEBT THAT EXCEEDED \$10,000 FOR SIX MONTHS OR MORE. | | | | | |
|--|---|--|------------------|-------------------------------------|----------------------------|------------------------|--|
| | NAME AND ADDRESS OF CREDITOR ORIGINAL AMOUNT OWED | | | | AMOUNT OWED AT END OF YEAR | | |
| Mr. Cooper (| P.O. Box 818060; | Cleveland, OH 44181) |) | J | J | | |
| Navient Solutions (P.O. Box 9500; Wilkes-Barre, PA 18773) | | | | Е | D | | |
| BMW Financ | ial Services (P.O. | Box 3608; Dublin, OH | 43016) | В | | В | |
| Tesla (P.O. E | Box 3500; Draper, | UT 84020) | | С | С | | |
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| ITEM 9 RSCH 15(d)(5) | REAL PROPERTY IN | I THE STATE IN WHICH IS F | IELD AN INTER | REST WITH A FAIR MARKET VALUE OF \$ | 10,000 OR | MORE. | |
| | | POSTAL ZIP CODE OF LO | CATION | | | VALUE | |
| 96734 | | | | | K | | |
| 96813 | | | | | | Н | |
| 96749 (1/3 ir | nterest) | | | | | E | |
| 96707 (Time | share) | | | | | С | |
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| | | | | | | | |
| | Check here if entry is No | one Chec | ck here if you h | ave attached additional sheets | | | |
| ITEM 10 | 10 REAL PROPERTY, THE FAIR MARKET VALUE OF WHICH EXCEEDS \$10,000. ACQUIRED DURING THE DISCLOSURE PERIOD. | | | | | | |
| POSTAL ZIP C | ODE OF LOCATION | NATURE OF INTEREST | NAM | E AND ADDRESS OF PERSON RECEIVIN | G | CONSIDERATION GIVEN | |
| | | | CON | SIDERATION | | | |
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| Check here if entry is None Check here if you have attached additional sheets | | | | | | | |
| ITEM 11 RSCH 15(d)(5) REAL PROPERTY, THE FAIR MARKET VALUE OF WHICH EXCEEDS \$10,000, TRANSFERRED DURING THE DISCLOSURE PERIOD. | | | | | | | |
| | | | | | | CONSIDERATION RECEIVED | |
| 96749 | | Stacey Carvalho and Kelly Hoapili (P.O. Box 754; Keaau, HI 96749) | | | 9) | F | |
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| ITEM 12 RSCH 15(d)(6) | CREDITOR INTEREST IN INSOLVENT BUSINESS HAVING A VALUE OF \$5,000 OR MORE. | | | | | | |
|--|--|---------------------------------------|--------------------|-----------------|--|--|--|
| NAME OF BUSINESS | | NATURE OF BUSINESS | NATURE OF INTEREST | VALUE | | | |
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| ITEM 13 RSCH 15(d)(7); Rule 3. 13 Revised Code of Judicial Conduct | GIFT(S) THAT MUST BE REPORTED UNDER RULE 3. 13(c) OF THE HAWAI'I REVISED CODE OF JUDICIAL CONDUCT. | | | | | | |
| | SOURCE | DESCRIPTION | N OF GIFT | ESTIMATED VALUE | | | |
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| v 0 | heck here if entry is None | Check here if you have attached addit | tional sheets | | | | |
| ITEM 14 RSCH 15(d)(8) & 22(h) FULL-TIME JUDGES' APPROVED JUDICIAL EDUCATION | | | | | | | |
| I attended <u>42.75</u> hours of Approved Judicial Education during the reporting period. | | | | | | | |
| REMARKS: 2022 Fall Judicial Conference (9.5); 2022 Legislative Update (1.0); Drugged Driving Essentials for the Judiciary (17.0); | | | | | | | |
| Bail Considerations (1.0); 2022 District Court Judicial Training - Impaired Driving (5.5); | | | | | | | |
| A Judge's Role in Handling Drug Impaired Driving Cases: Legal, Ethical and Other Considerations (1.5); Drugged Driving: The Times They are A-Changin' (1.5); | | | | | | | |
| Evidence Based Practices for Substance Related Crime (3.25); 2022 ACSB Presentation for District Court Judges (1.0); and | | | | | | | |
| Judges' Training on Pretrial Assessment, Pretrial Bail Reports and Pretrial Supervision for District Court Cases (1.5). | | | | | | | |
| See attached sheets. | | | | | | | |
| CERTIFICATION: I hereby certify that the above is a true, correct, and complete statement. | | | | | | | |
| SIGNATURE: /s | s/ Shellie Kiyomi Park-Hoapili | | DATE: | 5/1/2023 | | | |
| NOTE: This filling is not valid without a signature. | | | | | | | |

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