



SUPREME COURT CLERK'S OFFICE  
417 SOUTH KING STREET  
HONOLULU, HAWAII 96813-2912

FINANCIAL DISCLOSURE STATEMENT

THIS SPACE FOR OFFICE USE ONLY

**Electronically Filed  
Supreme Court  
SCFD-21-0000301  
24-APR-2023  
07:07 PM  
Dkt. 5 FDS**

Before completing this form please read the instructions for Financial Disclosure Statement, including the text of Supreme Court Rule 15. REMINDER: For all items requiring a monetary amount, the following financial range codes SHOULD be used.

- A - Less than \$1,000
- B - At least \$1,000 but less than \$10,000
- C - At least \$10,000 but less than \$25,000
- D - At least \$25,000 but less than \$50,000
- E - At least \$50,000 but less than \$100,000
- F - At least \$100,000 but less than \$150,000
- G - At least \$150,000 but less than \$250,000
- H - At least \$250,000 but less than \$500,000
- I - At least \$500,000 but less than \$750,000
- J - At least \$750,000 but less than \$1,000,000
- K - \$1,000,000 or more

TO BE FILED BY ALL FULL TIME AND PER DIEM JUDGES.

(Type only)

|   |   |
|---|---|
| NAME: <u>HASEGAWA</u> <u>JILL</u> <u>MARIKO</u><br><small>(LAST) (FIRST) (MIDDLE)</small> | NAME OF SPOUSE OR DOMESTIC PARTNER:<br><br>No. of Dependent Children:<br><small>(Do not include names)</small><br><br>0 |
| OFFICE ADDRESS: <u>67-5187 Kamamalu Street</u><br><small>NUMBER, STREET</small>           |   |
| CITY OR TOWN: <u>Kamuela</u> ZIP CODE: <u>96743</u>                                       |   |
| JUDICIAL POSITION HELD<br><b>District Family Court Judge</b>                              | DATE OF APPOINTMENT<br><b>July 1, 2022</b>  |
| OFFICE PHONE<br><b>(808)443-2030</b>  |   |

CALENDAR YEAR COVERED BY THIS DISCLOSURE: 2022

|                         |                       |                    |
|-------------------------|-----------------------|--------------------|
| ITEM 1<br>RSCH 15(d)(1) | JUDICIAL COMPENSATION | ANNUAL INCOME<br>F |
|-------------------------|-----------------------|--------------------|

|                         |  |  |
|-------------------------|--|--|
| ITEM 2<br>RSCH 15(d)(1) | JUDGE'S OTHER INCOME<br><small>(if income for services rendered exceeds \$1,000)</small> |  |
|-------------------------|--|--|

|   |  |                    |
|---|--|--------------------|
| EMPLOYER/LAW FIRM<br><b>Raymond K. Hasegawa AAL ALC</b> | BUSINESS ADDRESS<br><b>688 Kinoole St., Ste. 203, Hilo, HI 96720</b> | ANNUAL INCOME<br>D |
|---|--|--------------------|

|                         |   |  |
|-------------------------|---|--|
| ITEM 3<br>RSCH 15(d)(1) | INCOME OF SPOUSE OR DOMESTIC PARTNER AND DEPENDENT CHILDREN<br><small>(if income for services rendered exceeds \$1,000)</small> |  |
|-------------------------|---|--|

|          |               |
|----------|---------------|
| EMPLOYER | ANNUAL INCOME |
|----------|---------------|

|                         |   |
|-------------------------|---|
| ITEM 4<br>RSCH 15(d)(1) | ANY OTHER INCOME, FOR SERVICES RENDERED, IN EXCESS OF \$1,000 - INCOME DISCLOSED IN ITEMS 1 - 3 NEED NOT BE REPEATED HERE |
|-------------------------|---|

| SOURCE           | NATURE OF SERVICES RENDERED | AMOUNT |
|------------------|-----------------------------|--------|
| HAWAII JUNK, LTD | Shareholder                 | B      |

 Check here if entry is None

 Check here if you have attached additional sheets

|                         |  |
|-------------------------|--|
| ITEM 5<br>RSCH 15(d)(2) | EACH OWNERSHIP OR BENEFICIAL INTEREST, HELD IN ANY BUSINESS CARRYING ON BUSINESS IN THE STATE, HAVING A VALUE OF \$5,000 OR MORE OR EQUAL TO 10% OF THE OWNERSHIP OF THE BUSINESS. |
|-------------------------|--|

| NAME OF BUSINESS       | NATURE OF BUSINESS | NATURE OF INTEREST | ENTER AMOUNT OR NO. OF SHARES |
|------------------------|--------------------|--------------------|-------------------------------|
| HAWAII JUNK, LTD       | Real Estate Rental | Shareholder        | 20.96%                        |
| 14-4948 LAIMANA, LLC.  | Inactive           | Member             | 16.666667%                    |
| JILL M. HASEGAWA ALLLC | Practice of law    | Member             | 100%                          |

 Check here if entry is None

 Check here if you have attached additional sheets

|                         |   |
|-------------------------|---|
| ITEM 6<br>RSCH 15(d)(2) | OWNERSHIP OR BENEFICIAL INTEREST UNDER ITEM 5 TRANSFERRED DURING THIS DISCLOSURE PERIOD |
|-------------------------|---|

| NAME OF BUSINESS | DATE OF TRANSFER | VALUE OF TRANSFER |
|------------------|------------------|-------------------|
|                  |                  |                   |

 Check here if entry is None

 Check here if you have attached additional sheets

|                         |  |
|-------------------------|--|
| ITEM 7<br>RSCH 15(d)(3) | LIST EACH OFFICERSHIP, DIRECTORSHIP, TRUSTEESHIP OR OTHER FIDUCIARY RELATIONSHIP HELD IN ANY BUSINESS. |
|-------------------------|--|

| NAME OF BUSINESS                        | TITLE AND TERM OF OFFICE        | COMPENSATION (enter amount or NONE) |
|---|---------------------------------|-------------------------------------|
| UNIVERSITY OF HAWAII ALUMNI ASSOCIATION | DIRECTOR (JAN 2022-JUNE 2022)   | NONE                                |
| KUIKAHI MEDIATION CENTER                | DIRECTOR (JAN 2022 - JUNE 2022) | NONE                                |
| HAWAII WOMEN'S LEGAL FOUNDATION         | DIRECTOR (JAN 2022-CURRENT)     | NONE                                |
| HAWAII WOMEN LAWYERS                    | DIRECTOR (JAN 2022- JUNE 2022)  | NONE                                |
| RIVERHORSE ASSOCIATION                  | DIRECTOR (JAN 2022 - CURRENT)   | NONE                                |

 Check here if entry is None

 Check here if you have attached additional sheets

|                              |  |                            |
|------------------------------|--|----------------------------|
| ITEM 8<br>RSCH 15(d)(4)      | LIST CREDITORS, OTHER THAN CREDIT CARD ACCOUNTS, TO WHOM MORE THAN \$3,000 WAS OWED DURING THE DISCLOSURE PERIOD. LIST CREDIT CARD DEBT THAT EXCEEDED \$10,000 FOR SIX MONTHS OR MORE. |                            |
| NAME AND ADDRESS OF CREDITOR | ORIGINAL AMOUNT OWED   | AMOUNT OWED AT END OF YEAR |
| FIRST HAWAIIAN BANK          | I  | I                          |

Check here if entry is None       Check here if you have attached additional sheets

|                             |   |  |
|-----------------------------|---|--|
| ITEM 9<br>RSCH 15(d)(5)     | REAL PROPERTY IN THE STATE IN WHICH IS HELD AN INTEREST WITH A FAIR MARKET VALUE OF \$10,000 OR MORE. |  |
| POSTAL ZIP CODE OF LOCATION | VALUE   |  |
| 96813                       | H   |  |
| 96743                       | J   |  |

Check here if entry is None       Check here if you have attached additional sheets

|                             |  |  |                     |
|-----------------------------|--|--|---------------------|
| ITEM 10<br>RSCH 15(d)(5)    | REAL PROPERTY, THE FAIR MARKET VALUE OF WHICH EXCEEDS \$10,000. ACQUIRED DURING THE DISCLOSURE PERIOD. |  |                     |
| POSTAL ZIP CODE OF LOCATION | NATURE OF INTEREST   | NAME AND ADDRESS OF PERSON RECEIVING CONSIDERATION                       | CONSIDERATION GIVEN |
| 96743                       | OWNER  | PETERSON FAMILY IRREVOCABLE TRUST<br>4560 E. BLUE MOUNTAIN DR TUSCON, AZ | J                   |

Check here if entry is None       Check here if you have attached additional sheets

|                             |   |                        |
|-----------------------------|---|------------------------|
| ITEM 11<br>RSCH 15(d)(5)    | REAL PROPERTY, THE FAIR MARKET VALUE OF WHICH EXCEEDS \$10,000, TRANSFERRED DURING THE DISCLOSURE PERIOD. |                        |
| POSTAL ZIP CODE OF LOCATION | NAME AND ADDRESS OF PERSON FURNISHING CONSIDERATION   | CONSIDERATION RECEIVED |
|                             |   |                        |

Check here if entry is None       Check here if you have attached additional sheets

| ITEM 12<br>RSCH 15(d)(6) | CREDITOR INTEREST IN INSOLVENT BUSINESS HAVING A VALUE OF \$5,000 OR MORE. |                    |       |
|--------------------------|--|--------------------|-------|
| NAME OF BUSINESS         | NATURE OF BUSINESS   | NATURE OF INTEREST | VALUE |
|                          |  |                    |       |

Check here if entry is None       Check here if you have attached additional sheets

|   |  |  |  |
|---|--|--|--|
| ITEM 13<br>RSCH 15(d)(7);<br>Rule 3. 13<br>Revised Code<br>of Judicial<br>Conduct | GIFT(S) THAT MUST BE REPORTED UNDER RULE 3. 13(c) OF THE HAWAII REVISIED CODE OF JUDICIAL CONDUCT. |  |  |
|---|--|--|--|

| SOURCE | DESCRIPTION OF GIFT | ESTIMATED VALUE |
|--------|---------------------|-----------------|
|        |                     |                 |

Check here if entry is None       Check here if you have attached additional sheets

|                                     |   |
|-------------------------------------|---|
| ITEM 14<br>RSCH 15(d)(8)<br>& 22(h) | FULL-TIME JUDGES' APPROVED JUDICIAL EDUCATION |
|-------------------------------------|---|

I attended 40.75 hours of Approved Judicial Education during the reporting period.

REMARKS:

See attached sheets.

CERTIFICATION: I hereby certify that the above is a true, correct, and complete statement.

SIGNATURE: /s/ JILL M. HASEGAWA

DATE: 4/24/2023

NOTE: This filing is not valid without a signature.