



SUPREME COURT CLERK'S OFFICE  
417 SOUTH KING STREET  
HONOLULU, HAWAII 96813-2912

FINANCIAL DISCLOSURE STATEMENT

THIS SPACE FOR OFFICE USE ONLY

**Electronically Filed  
Supreme Court  
SCFD-22-0000297  
26-APR-2022  
08:54 AM  
Dkt. 1 FDS**

Before completing this form please read the instructions for Financial Disclosure Statement, including the text of Supreme Court Rule 15. REMINDER: For all items requiring a monetary amount, the following financial range codes SHOULD be used.

- |  |  |
|--|--|
| A - Less than \$1,000                          | G - At least \$150,000 but less than \$250,000   |
| B - At least \$1,000 but less than \$10,000    | H - At least \$250,000 but less than \$500,000   |
| C - At least \$10,000 but less than \$25,000   | I - At least \$500,000 but less than \$750,000   |
| D - At least \$25,000 but less than \$50,000   | J - At least \$750,000 but less than \$1,000,000 |
| E - At least \$50,000 but less than \$100,000  | K - \$1,000,000 or more                          |
| F - At least \$100,000 but less than \$150,000 |  |

TO BE FILED BY ALL FULL TIME AND PER DIEM JUDGES.

(Type only)

|  |  |                                   |  |
|--|--|-----------------------------------|--|
| NAME: <u>Sokolow</u><br>(LAST)                             | <u>Joanna</u><br>(FIRST)                 | <u>Elizabeth</u><br>(MIDDLE)      | NAME OF SPOUSE OR DOMESTIC PARTNER:<br><u>Benjamin Duke</u>      |
| OFFICE ADDRESS: <u>P.O. Box 2217</u><br>NUMBER, STREET     |  |                                   | No. of Dependent Children:<br>(Do not include names)<br><u>2</u> |
| CITY OR TOWN: <u>Kailua Kona</u>                           | ZIP CODE: <u>96745</u>                   |                                   |  |
| JUDICIAL POSITION HELD<br><u>Per Diem, District Family</u> | DATE OF APPOINTMENT<br><u>07/01/2021</u> | OFFICE PHONE<br><u>8083330071</u> |  |

CALENDAR YEAR COVERED BY THIS DISCLOSURE: 2021

| ITEM<br>RSCH 15(d)(1) |  | ANNUAL INCOME                               |
|-----------------------|--|---|
| 1                     | JUDICIAL COMPENSATION  | B   |
| 2                     | JUDGE'S OTHER INCOME<br>(if income for services rendered exceeds \$1,000)  |   |
|                       | EMPLOYER/LAW FIRM  | BUSINESS ADDRESS                            |
|                       | <u>Sokolow &amp; Gibson, LLP</u>   | <u>P.O. Box 2217, Kailua Kona, HI 96745</u> |
|                       | <u>Joanna E. Sokolow, Esq.</u>   | <u>P.O. Box 2217, Kailua Kona, HI 96745</u> |
|                       |  | ANNUAL INCOME                               |
|                       |  | <u>C</u>                                    |
|                       |  | <u>C</u>                                    |
| 3                     | INCOME OF SPOUSE OR DOMESTIC PARTNER AND DEPENDENT CHILDREN<br>(if income for services rendered exceeds \$1,000) |   |
|                       | EMPLOYER   | ANNUAL INCOME                               |
|                       | <u>State of Hawaii Department of Education</u>   | <u>E</u>                                    |

|                         |   |
|-------------------------|---|
| ITEM 4<br>RSCH 15(d)(1) | ANY OTHER INCOME, FOR SERVICES RENDERED, IN EXCESS OF \$1,000 - INCOME DISCLOSED IN ITEMS 1 - 3 NEED NOT BE REPEATED HERE |
|-------------------------|---|

| SOURCE | NATURE OF SERVICES RENDERED | AMOUNT |
|--------|-----------------------------|--------|
|        |                             |        |

 Check here if entry is None

 Check here if you have attached additional sheets

|                         |  |
|-------------------------|--|
| ITEM 5<br>RSCH 15(d)(2) | EACH OWNERSHIP OR BENEFICIAL INTEREST, HELD IN ANY BUSINESS CARRYING ON BUSINESS IN THE STATE, HAVING A VALUE OF \$5,000 OR MORE OR EQUAL TO 10% OF THE OWNERSHIP OF THE BUSINESS. |
|-------------------------|--|

| NAME OF BUSINESS      | NATURE OF BUSINESS | NATURE OF INTEREST | ENTER AMOUNT OR NO. OF SHARES |
|-----------------------|--------------------|--------------------|-------------------------------|
| Sokolow & Gibson, LLP | Legal Services     | partner            | 50%                           |

 Check here if entry is None

 Check here if you have attached additional sheets

|                         |   |
|-------------------------|---|
| ITEM 6<br>RSCH 15(d)(2) | OWNERSHIP OR BENEFICIAL INTEREST UNDER ITEM 5 TRANSFERRED DURING THIS DISCLOSURE PERIOD |
|-------------------------|---|

| NAME OF BUSINESS | DATE OF TRANSFER | VALUE OF TRANSFER |
|------------------|------------------|-------------------|
|                  |                  |                   |

 Check here if entry is None

 Check here if you have attached additional sheets

|                         |  |
|-------------------------|--|
| ITEM 7<br>RSCH 15(d)(3) | LIST EACH OFFICERSHIP, DIRECTORSHIP, TRUSTEESHIP OR OTHER FIDUCIARY RELATIONSHIP HELD IN ANY BUSINESS. |
|-------------------------|--|

| NAME OF BUSINESS | TITLE AND TERM OF OFFICE | COMPENSATION<br>(enter amount or NONE) |
|------------------|--------------------------|--|
|                  |                          |  |

 Check here if entry is None

 Check here if you have attached additional sheets

|                         |  |
|-------------------------|--|
| ITEM 8<br>RSCH 15(d)(4) | LIST CREDITORS, OTHER THAN CREDIT CARD ACCOUNTS, TO WHOM MORE THAN \$3,000 WAS OWED DURING THE DISCLOSURE PERIOD. LIST CREDIT CARD DEBT THAT EXCEEDED \$10,000 FOR SIX MONTHS OR MORE. |
|-------------------------|--|

| NAME AND ADDRESS OF CREDITOR                    | ORIGINAL AMOUNT OWED | AMOUNT OWED AT END OF YEAR |
|---|----------------------|----------------------------|
| Flagstar Bank, P.O. Box 660263, Dallas TX 75266 | H                    | H                          |
| Hawaii State Federal Credit Union               | D                    | D                          |

 Check here if entry is None

 Check here if you have attached additional sheets

|                         |   |
|-------------------------|---|
| ITEM 9<br>RSCH 15(d)(5) | REAL PROPERTY IN THE STATE IN WHICH IS HELD AN INTEREST WITH A FAIR MARKET VALUE OF \$10,000 OR MORE. |
|-------------------------|---|

| POSTAL ZIP CODE OF LOCATION | VALUE |
|-----------------------------|-------|
| 96740                       | J     |

 Check here if entry is None

 Check here if you have attached additional sheets

|                          |  |
|--------------------------|--|
| ITEM 10<br>RSCH 15(d)(5) | REAL PROPERTY, THE FAIR MARKET VALUE OF WHICH EXCEEDS \$10,000. ACQUIRED DURING THE DISCLOSURE PERIOD. |
|--------------------------|--|

| POSTAL ZIP CODE OF LOCATION | NATURE OF INTEREST | NAME AND ADDRESS OF PERSON RECEIVING CONSIDERATION | CONSIDERATION GIVEN |
|-----------------------------|--------------------|--|---------------------|
|                             |                    |  |                     |

 Check here if entry is None

 Check here if you have attached additional sheets

|                          |   |
|--------------------------|---|
| ITEM 11<br>RSCH 15(d)(5) | REAL PROPERTY, THE FAIR MARKET VALUE OF WHICH EXCEEDS \$10,000, TRANSFERRED DURING THE DISCLOSURE PERIOD. |
|--------------------------|---|

| POSTAL ZIP CODE OF LOCATION | NAME AND ADDRESS OF PERSON FURNISHING CONSIDERATION | CONSIDERATION RECEIVED |
|-----------------------------|---|------------------------|
|                             |   |                        |

 Check here if entry is None

 Check here if you have attached additional sheets

ITEM 12  
RSCH 15(d)(6) CREDITOR INTEREST IN INSOLVENT BUSINESS HAVING A VALUE OF \$5,000 OR MORE.

| NAME OF BUSINESS | NATURE OF BUSINESS | NATURE OF INTEREST | VALUE |
|------------------|--------------------|--------------------|-------|
|                  |                    |                    |       |

Check here if entry is None  Check here if you have attached additional sheets

ITEM 13  
RSCH 15(d)(7);  
Rule 3.13  
Revised Code  
of Judicial  
Conduct GIFT(S) THAT MUST BE REPORTED UNDER RULE 3.13(c) OF THE HAWAII REVISIED CODE OF JUDICIAL CONDUCT.

| SOURCE | DESCRIPTION OF GIFT | ESTIMATED VALUE |
|--------|---------------------|-----------------|
|        |                     |                 |

Check here if entry is None  Check here if you have attached additional sheets

ITEM 14  
RSCH 15(d)(8)  
& 22(h) FULL-TIME JUDGES' APPROVED JUDICIAL EDUCATION

I attended 7.25 hours of Approved Judicial Education during the reporting period.

REMARKS:

See attached sheets.

CERTIFICATION: I hereby certify that the above is a true, correct, and complete statement.

SIGNATURE: /s/ Joanna Sokolow

DATE: 04/26/2022

NOTE: This filing is not valid without a signature.