



SUPREME COURT CLERK'S OFFICE
417 SOUTH KING STREET
HONOLULU, HAWAII 96813-2912

FINANCIAL DISCLOSURE STATEMENT

THIS SPACE FOR OFFICE USE ONLY

**Electronically Filed
Supreme Court
SCFD-22-0000305
29-APR-2022
09:34 AM
Dkt. 1 FDS**

Before completing this form please read the instructions for Financial Disclosure Statement, including the text of Supreme Court Rule 15. REMINDER: For all items requiring a monetary amount, the following financial range codes SHOULD be used.

- | | |
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| A - Less than \$1,000 | G - At least \$150,000 but less than \$250,000 |
| B - At least \$1,000 but less than \$10,000 | H - At least \$250,000 but less than \$500,000 |
| C - At least \$10,000 but less than \$25,000 | I - At least \$500,000 but less than \$750,000 |
| D - At least \$25,000 but less than \$50,000 | J - At least \$750,000 but less than \$1,000,000 |
| E - At least \$50,000 but less than \$100,000 | K - \$1,000,000 or more |
| F - At least \$100,000 but less than \$150,000 | |

TO BE FILED BY ALL FULL TIME AND PER DIEM JUDGES.

(Type only)

NAME: <u>Park</u> (LAST)	<u>Shanlyn</u> (FIRST)	<u>A. S.</u> (MIDDLE)	NAME OF SPOUSE OR DOMESTIC PARTNER: <u>Ku'uhaku T. Park</u>
OFFICE ADDRESS: <u>1111 Alakea Street</u> NUMBER, STREET			No. of Dependent Children: (Do not include names) <u>2</u>
CITY OR TOWN: <u>Honolulu</u>	ZIP CODE: <u>96813</u>		
JUDICIAL POSITION HELD <u>First Circuit Court Judge</u>	DATE OF APPOINTMENT <u>December 16, 2021</u>	OFFICE PHONE <u>808 538 5311</u>	

CALENDAR YEAR COVERED BY THIS DISCLOSURE: 2021

ITEM RSCH 15(d)(1)		ANNUAL INCOME
1	JUDICIAL COMPENSATION	G
2	JUDGE'S OTHER INCOME (if income for services rendered exceeds \$1,000)	
	EMPLOYER/LAW FIRM	BUSINESS ADDRESS
	<u>Gallagher Kane Amai & Reyes</u>	<u>745 Fort St. Mall, Ste. 1550, Honolulu</u>
	<u>McCorriston Miller Mukai MacKinnon</u>	<u>P.O. Box 2800, Honolulu</u>
		ANNUAL INCOME
		<u>F</u>
		<u>C</u>
3	INCOME OF SPOUSE OR DOMESTIC PARTNER AND DEPENDENT CHILDREN (if income for services rendered exceeds \$1,000)	
	EMPLOYER	ANNUAL INCOME
	<u>Matson, Inc.</u>	<u>H</u>

ITEM 4 RSCH 15(d)(1)	ANY OTHER INCOME, FOR SERVICES RENDERED, IN EXCESS OF \$1,000 - INCOME DISCLOSED IN ITEMS 1 - 3 NEED NOT BE REPEATED HERE
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SOURCE	NATURE OF SERVICES RENDERED	AMOUNT

Check here if entry is None Check here if you have attached additional sheets

ITEM 5 RSCH 15(d)(2)	EACH OWNERSHIP OR BENEFICIAL INTEREST, HELD IN ANY BUSINESS CARRYING ON BUSINESS IN THE STATE, HAVING A VALUE OF \$5,000 OR MORE OR EQUAL TO 10% OF THE OWNERSHIP OF THE BUSINESS.
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NAME OF BUSINESS	NATURE OF BUSINESS	NATURE OF INTEREST	ENTER AMOUNT OR NO. OF SHARES
Matson, Inc.	Transportation	Common Stock	K
Morgan Stanley (Retirement/Education Accounts)	Mutual Funds	Shares	H
Fidelity (Retirement Account)	Mutual Funds	Shares	H
Kobo Wealth Conservancy (Retirement Accounts)	Mutual Funds	Shares	H

Check here if entry is None Check here if you have attached additional sheets

ITEM 6 RSCH 15(d)(2)	OWNERSHIP OR BENEFICIAL INTEREST UNDER ITEM 5 TRANSFERRED DURING THIS DISCLOSURE PERIOD
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NAME OF BUSINESS	DATE OF TRANSFER	VALUE OF TRANSFER

Check here if entry is None Check here if you have attached additional sheets

ITEM 7 RSCH 15(d)(3)	LIST EACH OFFICERSHIP, DIRECTORSHIP, TRUSTEESHIP OR OTHER FIDUCIARY RELATIONSHIP HELD IN ANY BUSINESS.
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NAME OF BUSINESS	TITLE AND TERM OF OFFICE	COMPENSATION (enter amount or NONE)
Matson, Inc. (Spouse)	Senior Vice President	H
American Maritime Partnership (Spouse)	President (Dec. 2020-Dec. 2023)	None
Hawaii Chamber of Commerce (Spouse)	Chair (Oct. 2021-Oct. 2023)	None
Institute of Human Services (Spouse)	Director (2011-2023)	None
Blood Bank of Hawaii (Spouse)	Trustee (2016-2024)	None

Check here if entry is None Check here if you have attached additional sheets

ITEM 8 RSCH 15(d)(4)	LIST CREDITORS, OTHER THAN CREDIT CARD ACCOUNTS, TO WHOM MORE THAN \$3,000 WAS OWED DURING THE DISCLOSURE PERIOD. LIST CREDIT CARD DEBT THAT EXCEEDED \$10,000 FOR SIX MONTHS OR MORE.
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NAME AND ADDRESS OF CREDITOR	ORIGINAL AMOUNT OWED	AMOUNT OWED AT END OF YEAR
Bank of Hawaii P.O. Box 71160, Honolulu, HI 96807	G	F
USAA 9800 Fredericksburg Road San Antonio, TX 78288	D	B
Le Jardin Academy	C	B
University of San Diego	E	C

Check here if entry is None Check here if you have attached additional sheets

ITEM 9 RSCH 15(d)(5)	REAL PROPERTY IN THE STATE IN WHICH IS HELD AN INTEREST WITH A FAIR MARKET VALUE OF \$10,000 OR MORE.
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POSTAL ZIP CODE OF LOCATION	VALUE
96734	K

Check here if entry is None Check here if you have attached additional sheets

ITEM 10 RSCH 15(d)(5)	REAL PROPERTY, THE FAIR MARKET VALUE OF WHICH EXCEEDS \$10,000. ACQUIRED DURING THE DISCLOSURE PERIOD.
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POSTAL ZIP CODE OF LOCATION	NATURE OF INTEREST	NAME AND ADDRESS OF PERSON RECEIVING CONSIDERATION	CONSIDERATION GIVEN

Check here if entry is None Check here if you have attached additional sheets

ITEM 11 RSCH 15(d)(5)	REAL PROPERTY, THE FAIR MARKET VALUE OF WHICH EXCEEDS \$10,000, TRANSFERRED DURING THE DISCLOSURE PERIOD.
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POSTAL ZIP CODE OF LOCATION	NAME AND ADDRESS OF PERSON FURNISHING CONSIDERATION	CONSIDERATION RECEIVED

Check here if entry is None Check here if you have attached additional sheets

ITEM 12
RSCH 15(d)(6) CREDITOR INTEREST IN INSOLVENT BUSINESS HAVING A VALUE OF \$5,000 OR MORE.

NAME OF BUSINESS	NATURE OF BUSINESS	NATURE OF INTEREST	VALUE

Check here if entry is None Check here if you have attached additional sheets

ITEM 13
RSCH 15(d)(7);
Rule 3. 13
Revised Code
of Judicial
Conduct GIFT(S) THAT MUST BE REPORTED UNDER RULE 3. 13(c) OF THE HAWAII REVISIED CODE OF JUDICIAL CONDUCT.

SOURCE	DESCRIPTION OF GIFT	ESTIMATED VALUE

Check here if entry is None Check here if you have attached additional sheets

ITEM 14
RSCH 15(d)(8)
& 22(h) FULL-TIME JUDGES' APPROVED JUDICIAL EDUCATION

I attended 0 hours of Approved Judicial Education during the reporting period.

REMARKS: As I was sworn in on December 16, 2021, I was not required to complete Judicial Education during the reporting period.

See attached sheets.

CERTIFICATION: I hereby certify that the above is a true, correct, and complete statement.

SIGNATURE: /s/ Shanlyn A. S. Park

DATE: April 29, 2022

NOTE: This filing is not valid without a signature.

**Electronically Filed
Supreme Court
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Dkt. 2 ATTCH**

Financial Disclosure Statement 2021

Attachment(s)

Submitted by: Shanlyn A. S. Park

Attachment to 2021 Financial Disclosure Statement for Shanlyn A. S. Park

Item 7:

Name of Business	Title and Term of Office	Compensation
YMCA Honolulu (Spouse)	Director (2021-2025)	None
St. Francis Health Care (Spouse)	Director (2017-2026)	None