

SUPREME COURT CLERK'S OFFICE 417 SOUTH KING STREET HONOLULU, HAWAI'I 96813-2912

FINANCIAL DISCLOSURE STATEMENT

THIS SPACE FOR OFFICE USE ONLY

Electronically Filed Supreme Court SCFD-15-0000305 16-MAY-2022 08:23 AM Dkt. 23 FDS

Before completing this form please read the instructions for Financial Disclosure Statement, including the text of Supreme Court Rule 15. REMINDER: For all items requiring a monetary amount, the following financial range codes SHOULD be used.

- A Less than \$1,000
- B At least \$1,000 but less than \$10,000
- C At least \$10,000 but less than \$25,000
- D At least \$25,000 but less than \$50,000
- F At least \$100,000 but less than \$150,000
- E At least \$50,000 but less than \$100,000
- G At least \$150,000 but less than \$250,000
- H At least \$250,000 but less than \$500,000
- I At least \$500,000 but less than \$750,000
- J At least \$750,000 but less than \$1,000,000
- K -\$1,000,000 or more

TO BE FILED BY ALL FULL TIME AND PER DIEM JUDGES.

| (Type only) | | | | | | |
|-------------------------|---|---------------------------|-------------|-----------------|--------------------------|--|
| Crabt | ree | e Jeffrey | | NAME OF SPO | USE OR DOMESTIC PARTNER: | |
| | LAST) | (FIRST) (MIDDLE) Ann M. E | | Ann M. Bo | uslog | |
| OFFICE ADDRES | 777 Punchbowl Street, 4th Floor | | | No. of Depende | nt Children: | |
| | NU | MBER, STREET | | (Do not include | names) | |
| CITY OR TOWN: | Honolulu | ZIP CODE | 96813 | 0 | | |
| JUDICIAL POSITION | ON HELD | DATE OF APPOINTMENT | | OFFICE PHONE | | |
| Judge, First C | ircuit Court | 11/25 | 5/14 | 5394105 | | |
| CALENDAR YEAR | COVERED BY THIS DISCLOSURE | 20 <u>21</u> | | | | |
| ITEM 1 RSCH 15(d)(1) | JUDICIAL COMPENSATION | | | | ANNUAL INCOME | |
| K5CH 15(d)(1) | | | | | G | |
| ITEM 2 RSCH 15(d)(1) | JUDGE'S OTHER INCOME (if income for services rendered | d exceeds \$1,000) | | | | |
| NA | EMPLOYER/LAW FIRM | | BUSINESS AI | DDRESS | ANNUAL INCOME | |
| | | | | | | |
| ITEM 3 RSCH 15(d)(1) | INCOME OF SPOUSE OR DOMESTIC PARTNER AND DEPENDENT CHILDREN (if income for services rendered exceeds \$1,000) | | | | | |
| PBR Hawaii | | EMPLOYER | | | ANNUAL INCOME F | |
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| ITEM 4 RSCH 15(d)(1) | ANY OTHER INCOME, FOR SERVICES RENDERED, IN EXCESS OF \$1,000 - INCOME DISCLOSED IN ITEMS 1 - 3 NEED NOT BE REPEATED H RE | | | | | | |
|---|---|---|--------------------------|-----------------------------|-------------------------------------|--------|----------------------------------|
| | SOURCE | NATURE OF SERVICES RENDERED | | | AMOUNT | | |
| None | | | | | | | |
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| _ <u>/</u> (| Check here if entry is None | Ch | neck here if you h | ave attached additional sho | eets | | |
| ITEM 5 RSCH 15(d)(2) | EACH OWNERSHIP OR BENEFICIAL II VALUE OF \$5,000 OR MORE OR EQU | | | | | TE, HA | /ING A |
| | NAME OF BUSINESS | | NATU | RE OF BUSINESS | NATURE OF INTERE | ST | ENTER AMOUNT OR NO. OF SHARES |
| Hawaiian Elec | etric Co. | | | | stocks (wife's) | | D |
| | | | | | | | |
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| Check here if entry is None Check here if you have attached additional sheets | | | | | | | |
| ITEM 6 RSCH 15(d)(2) | OWNERSHIP OR BENEFICIAL INTERE | EST UNI | DER ITEM 5 TRA | NSFERRED DURING TH | IS DISCLOSURE PERIOD | | |
| | NAME OF BUSINESS | TE OF BUSINESS DATE OF TRANSFER VALUE OF TRANSFER | | | | | NSFER |
| None | | | | | | | |
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| ✓ Check here if entry is None | | | | | | | |
| ITEM 7 RSCH 15(d)(3) | LIST EACH OFFICERSHIP, DIRECTORSHIP, TRUSTEESHIP OR OTHER FIDUCIARY RELATIONSHIP HELD IN ANY BUSINESS. | | | | | | |
| NAME OF BUSINESS | | | TITLE AND TERM OF OFFICE | | COMPENSATION (enter amount or NONE) | | |
| Law Offices of Jeff Crabtree | | | | owner (winding down) | | | NONE |
| | | | | | | | |
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| Check here if entry is None Check here if you have attached additional sheets | | | | | | | |

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| ITEM 8 RSCH 15(d)(4) | LIST CREDITORS, OTHER THAN CREDIT CARD ACCOUNTS, TO WHOM MORE THAN \$3,000 WAS OWED DURING THE DISCLOSURE PERIOD. LIST CREDIT CARD DEBT THAT EXCEEDED \$10,000 FOR SIX MONTHS OR MORE. | | | | | | |
|---|--|-------------------------|------------------|--------------------------------------|-----------|-------------------------|--|
| | NAME AND ADDRES | S OF CREDITOR | | ORIGINAL AMOUNT OWED | AMO | UNT OWED AT END OF YEAR | |
| Caliber Home Loans, POB 24610, Oklahoma City, OK 7312 | | | < 73124 | J | | I | |
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| ITEM 9 RSCH 15(d)(5) | REAL PROPERTY IN | THE STATE IN WHICH IS F | IELD AN INTER | REST WITH A FAIR MARKET VALUE OF \$1 | 10,000 OR | MORE. | |
| | | POSTAL ZIP CODE OF LO | CATION | | | VALUE | |
| 96822 (this is | s same property as | s Item 10, below) | | | | K | |
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| | Check here if entry is No | one Chec | ck here if you h | ave attached additional sheets | | | |
| ITEM 10 RSCH 15(d)(5) | REAL PROPERTY, T | HE FAIR MARKET VALUE C | F WHICH EXC | CEEDS \$10,000. ACQUIRED DURING THE | DISCLOS | JRE PERIOD. | |
| POSTAL ZIP C | POSTAL ZIP CODE OF LOCATION NATURE OF INTEREST NAME AND ADDRESS OF PERSON RECEIVING CONSIDERATION | | | | G | CONSIDERATION GIVEN | |
| 96822 | | fee simple; T/E | Steve Dol | Pollar (seller) | | K | |
| | | | Current ad | ddress unknown, but is on Oahu. | | | |
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| | Shack hare if entry is No | Ohor | ok boro if you b | eve attached additional cheets | | | |
| Check here if entry is None Check here if you have attached additional sheets | | | | | | | |
| ITEM 11 REAL PROPERTY, THE FAIR MARKET VALUE OF WHICH EXCEEDS \$10,000, TRANSFERRED DURING THE DISCLOSURE PERIOD. | | | | | | | |
| | ODE OF LOCATION | NAME AND ADDRESS O | OF PERSON FU | URNISHING CONSIDERATION | | CONSIDERATION RECEIVED | |
| None | | | | | | | |
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| | Check here if entry is No | one Chec | ck here if you h | ave attached additional sheets | | | |

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| ITEM 12 RSCH 15(d)(6) | CREDITOR INTEREST IN INSOLVENT BUSINESS HAVING A VALUE OF \$5,000 OR MORE. | | | | | | |
|---|--|---|----------------------------------|-----------------|--|--|--|
| | NAME OF BUSINESS | NATURE OF BUSINESS | NATURE OF INTEREST | VALUE | | | |
| None | | | | | | | |
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| V | Check here if entry is None | Check here if you have attached additional sheets | | | | | |
| ITEM 13 | | | | | | | |
| RSCH 15(d)(7); Rule 3. 13 Revised Code | GIFT(S) THAT MUST BE REPORTED | UNDER RULE 3. 13(c) OF THE HAWAI'I RE | EVISED CODE OF JUDICIAL CONDUCT. | | | | |
| of Judicial Conduct | | | | | | | |
| | SOURCE | DESCRIPTION | N OF GIFT | ESTIMATED VALUE | | | |
| None | | | | | | | |
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| / C | heck here if entry is None | Check here if you have attached additi | ional sheets | | | | |
| ITEM 14 RSCH 15(d)(8) & 22(h) | ITEM 14 RSCH 15(d)(8) FULL-TIME JUDGES' APPROVED JUDICIAL EDUCATION | | | | | | |
| Lattended | 13.5 hours of Approved Judicial I | Education during the reporting period. | | | | | |
| r attended | nours of Approved Judicial B | Education during the reporting period. | | | | | |
| REMARKS: | nis is an amended disclosure fo | rm. | | | | | |
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| See attached sheets. | | | | | | | |
| CERTIFICATION: I hereby certiffy that the above is a true, correct, and complete statement. | | | | | | | |
| SIGNATURE: / | s/ Jeffrey.P.Crabtree | | DATE: | 05/16/2022 | | | |
| | | | | | | | |
| NOTE: This filling is not valid without a signature. | | | | | | | |

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