

SUPREME COURT CLERK'S OFFICE 417 SOUTH KING STREET HONOLULU, HAWAI'I 96813-2912

FINANCIAL DISCLOSURE STATEMENT (SHORT FORM)

THIS SPACE FOR OFFICE USE ONLY

Electronically Filed Supreme Court SCFD-15-0000305 04-FEB-2021 10:22 AM Dkt. 19 FDS

| Supreme Court Rule | 15 requires annual filings | |
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WHO SHOULD FILE THIS FORM: Supreme Court Rule 15 requires and Persons who filed the initial form (JUD 101) may satisfy this requirement by using this amendatory form.

INSTRUCTIONS

TO BE FILED BY ALL FULL-TIME AND PER DIEM JUDGES.

| | | (Type only) | 1 | | | |
|--------------------------------------------------------------------------------------|-----------------------------------|------------------------|--------------------------------|-----------------------------------------------------|--|--|
| NAME: CRABTREE | JEFFREY | PA | PARKER NAME OF SPOUSE OR DOMES | | | |
| (LAST) | (FIRST) | | (MIDDLE) | | | |
| OFFICE ADDRESS: 777 PUNCHBOWL STREET ANN BOUSLOG | | | | | | |
| NUMBER, STREET | | | | | | |
| CITY OR TOWN: HONOLUL | U | _ ZIP CODE: 9681 | 3 | No. of Dependent Children: 0 (Do not include names) | | |
| JUDGE, 1ST CIRCUIT CO | TERM OF OFFI BEGAN: 11/24 | | ^{IDS:} 11/24/2024 | OFFICE PHONE: 539-4105 | | |
| calendar year covered by this disclosure: $20\underline{20}$ | | | | | | |
| Check either number 1 or 2. If you check number 2, provide the relevant information. | | | | | | |
| 1. I have no changes to report since my last filing. | | | | | | |
| 2. I have the following changes to report since my last filing: | | | | | | |
| ITEM# 8 | | | | | | |
| ITEM# 9 Delete entirely. | Add I no longer own real property | Delete y in the State. | Cha | inge 🗾 As follows: | | |
| ITEM# | Add Add | Delete | Cha | inge As follows: | | |
| ITEM# | Add | Delete | Cha | inge As follows: | | |
| Check here it | vou have attached additional sl | heet(s). | | | | |

| FULL-TIME JUDGES' APPROVED JUDICIAL EDUCATION: (RSCH 15(d)(8) & 22(h)) | | | |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------|--|--|
| I attended 23.5 hours of Approved Judicial Education during | g the reporting period. | | |
| I have reviewed my previous Disclosure of Financial Interests Statement filed with the Supreme Court Clerk's Office and all succeeding amendments. I hereby certify that the information I have provided on this form is a true, correct, and complete statement of my currently reportable financial interests and that there have been no other changes in my reportable financial interests since my reports were filed. | | | |
| Signature: /s/ /s/ Jeffrey.P.Crabtree | Date: 2/4/2021 | | |

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