

SUPREME COURT CLERK'S OFFICE 417 SOUTH KING STREET HONOLULU, HAWAI'I 96813-2912

K -\$1,000,000 or more

G - At least \$150,000 but less than \$250,000

H - At least \$250,000 but less than \$500,000

J - At least \$750,000 but less than \$1,000,000

I - At least \$500,000 but less than \$750,000

FINANCIAL DISCLOSURE STATEMENT

THIS SPACE FOR OFFICE USE ONLY

Electronically Filed Supreme Court SCFD-21-0000298 23-APR-2021 11:02 AM Dkt. 1 FDS

Before completing this form please read the instructions for Financial Disclosure Statement, including the text of Supreme Court Rule 15. REMINDER: For all items requiring a monetary amount, the following financial range codes SHOULD be used.

- A Less than \$1,000
- B At least \$1,000 but less than \$10,000
- C At least \$10,000 but less than \$25,000
- D At least \$25,000 but less than \$50,000
- E At least \$50,000 but less than \$100,000
- F At least \$100,000 but less than \$150,000

TO BE FILED BY ALL FULL TIME AND PER DIEM JUDGES.

| | | (Ty | ype only) | | | | |
|-------------------------|---|---|----------------|-------------------|--------------------|-------------------------------------|--|
| Cataldo | | Lisa | \ | Williams | | NAME OF SPOUSE OR DOMESTIC PARTNER: | |
| NAME:(I | _AST) | (FIRST) | | (MIDDLE) | — _{N/A} | | |
| 0FF10F ADDDE0 | 1111 Alakea Street | , 5th Floor | | | No. of Depende | ent Children: | |
| OFFICE ADDRES | 5: | IUMBER, STREET | | | (Do not include | | |
| CITY OR TOWN: | Honolulu | ZIP CO | 968 DDE: | 313 | | | |
| JUDICIAL POSITIO | | | | | | | |
| Judge | | 01/06 | 6/2020 | | 8-5119 | | |
| CALENDAR YEAR | COVERED BY THIS DISCLOSU | re: 20 <u>20</u> | | | | | |
| ITEM 1 | JUDICIAL COMPENSATION | .I | | | | ANNUAL INCOME | |
| RSCH 15(d)(1) | JUDICIAL CONFENSATION | V | | | | G | |
| ITEM 2 RSCH 15(d)(1) | JUDGE'S OTHER INCOME (if income for services rende | | | | | | |
| | EMPLOYER/LAW FIRI | | | BUSINESS ADDRE | ANNUAL INCOME | | |
| McCorriston N | Miller Mukai MacKinnor | LLP | Five Waterfro | nt Plaza, 4th Flo | E | | |
| | | 500 Ala Moana Blvd., Honolulu, HI 96813 | | | | | |
| | | | | | | | |
| | | | | | | | |
| | | | | | | | |
| | | | | | | | |
| | | | | | | | |
| | | | | | | | |
| ITEM 3 RSCH 15(d)(1) | INCOME OF SPOUSE OR I | DOMESTIC PARTNER AND Dered exceeds \$1,000) | EPENDENT CHILD | REN | | | |
| | <u></u> | EMPLOYER | | | | ANNUAL INCOME | |
| | | | | | | | |
| | | | | | | | |
| | | | | | | | |
| | | | | | | | |
| | | | | | | | |
| | | | | | | | |
| | | | | | | | |
| | | | | | | | |
| | | | | | | l . | |

| ITEM 4 RSCH 15(d)(1) | ANY OTHER INCOME, FOR SERVICES RENDERED, IN EXCESS OF \$1,000 - INCOME DISCLOSED IN ITEMS 1 - 3 NEED NOT BE REPEATED HERE | | | | | | |
|---|---|---------|-------------------|----------------------------|-------------------------------------|---------|---|
| | SOURCE | | N | ATURE OF SERVICES R | ENDERED | | AMOUNT |
| ~ 0 | Check here if entry is None | Ch | eck here if you h | ave attached additional sh | neets | | |
| ITEM 5 RSCH 15(d)(2) | EACH OWNERSHIP OR BENEFICIAL VALUE OF \$5,000 OR MORE OR EQU | | | | | ATE, HA | VING A |
| McCorriston N | NAME OF BUSINESS Miller Mukai MacKinnon LLP | | NATUR | RE OF BUSINESS "ship | NATURE OF INTERE | ST | ENTER AMOUNT OR NO. OF SHARES 3.84% |
| | Check here if entry is None | Che | eck here if you h | ave attached additional sh | neets | | |
| ITEM 6 RSCH 15(d)(2) | OWNERSHIP OR BENEFICIAL INTER | EST UNI | DER ITEM 5 TRA | ANSFERRED DURING TH | HIS DISCLOSURE PERIOD | | |
| | NAME OF BUSINESS | | DATE | OF TRANSFER | VALUE | OF TRA | ANSFER |
| Check here if entry is None Check here if you have attached additional sheets | | | | | | | |
| ITEM 7 RSCH 15(d)(3) LIST EACH OFFICERSHIP, DIRECTORSHIP, TRUSTEESHIP OR OTHER FIDUCIARY RELATIONSHIP HELD IN ANY BUSINESS. | | | | | | | |
| McCorriston N | NAME OF BUSINESS Miller Mukai MacKinnon LLP | | | TITLE AND TE | ERM OF OFFICE 3; 2015-01/05/2020 | | PENSATION ramount or NONE) E |
| Check here if entry is None Check here if you have attached additional sheets | | | | | | | |

JUD 101 (01/2020) Page 2

| ITEM 8 RSCH 15(d)(4) | LIST CREDITORS, OTHER THAN CREDIT CARD ACCOUNTS, TO WHOM MORE THAN \$3,000 WAS OWED DURING THE DISCLOSURE PERIOD. LIST CREDIT CARD DEBT THAT EXCEEDED \$10,000 FOR SIX MONTHS OR MORE. | | | | | | |
|-----------------------------|--|-------------------------|------------------|---|--------------------|------------------------------------|--|
| | NAME AND ADDRES | S OF CREDITOR | | ORIGINAL AMOUNT C | WED AM | OUNT OWED AT END OF YEAR | |
| | | | | | | | |
| | Check here if entry is No | one Chec | ck here if you h | ave attached additional sheets | | | |
| ITEM 9 RSCH 15(d)(5) | REAL PROPERTY IN | THE STATE IN WHICH IS F | IELD AN INTER | REST WITH A FAIR MARKET V | ALUE OF \$10,000 (| DR MORE. | |
| ITEM 10 RSCH 15(d)(5) | Check here if entry is No REAL PROPERTY, T ODE OF LOCATION | | ck here if you h | ave attached additional sheets EEDS \$10,000. ACQUIRED DU E AND ADDRESS OF PERSON | | OSURE PERIOD. CONSIDERATION GIVEN | |
| Check here if entry is None | | | | | | | |
| ITEM 11 RSCH 15(d)(5) | ITEM 11 REAL PROPERTY, THE FAIR MARKET VALUE OF WHICH EXCEEDS \$10,000, TRANSFERRED DURING THE DISCLOSURE PERIOD. | | | | | | |
| POSTAL ZIP C | ODE OF LOCATION | | OF PERSON FU | JRNISHING CONSIDERATION | | CONSIDERATION RECEIVED | |
| | Check here if entry is No | one Che | ck here if you h | ave attached additional sheets | | | |

JUD 101 (01/2020) Page 3

| ITEM 12 RSCH 15(d)(6) | CREDITOR INTEREST IN INSOLVENT BUSINESS HAVING A VALUE OF \$5,000 OR MORE. | | | | | | |
|---|--|--|---------------|-----------------|--|--|--|
| | NAME OF BUSINESS | NATURE OF BUSINESS NATURE OF INTEREST | | VALUE | | | |
| | | | | | | | |
| | | | | | | | |
| | | | | | | | |
| | | | | | | | |
| | | | | | | | |
| | Check here if entry is None | Check here if you have attached addi | tional sheets | | | | |
| ITEM 13 | , | Check here if you have attached additional sheets | | | | | |
| RSCH 15(d)(7); Rule 3. 13 Revised Code of Judicial Conduct | GIFT(S) THAT MUST BE REPORTED | D UNDER RULE 3. 13(c) OF THE HAWAI'I REVISED CODE OF JUDICIAL CONDUCT. | | | | | |
| | SOURCE | DESCRIPTION | N OF GIFT | ESTIMATED VALUE | | | |
| | | | | | | | |
| | | | | | | | |
| | | | | | | | |
| | | | | | | | |
| | | | | | | | |
| | Check here if entry is None | Check here if you have attached addi | tional sheets | | | | |
| ITEM 14 RSCH 15(d)(8) & 22(h) | TEM 14 RSCH 15(d)(8) FULL-TIME JUDGES' APPROVED JUDICIAL EDUCATION | | | | | | |
| I attended 9.5 hours of Approved Judicial Education during the reporting period. | | | | | | | |
| REMARKS: | | | | | | | |
| | | | | | | | |
| | | | | | | | |
| | | | | | | | |
| | | | | | | | |
| See attached sheets. | | | | | | | |
| CERTIFICATION: I hereby certiffy that the above is a true, correct, and complete statement. | | | | | | | |
| SIGNATURE: / | s/ Lisa W. Cataldo | | DATE: | April 23, 2021 | | | |
| NOTE: This filing is not valid without a signature. | | | | | | | |

JUD 101 (01/2020) Page 4