

SUPREME COURT CLERK'S OFFICE 417 SOUTH KING STREET HONOLULU, HAWAI'I 96813-2912

FINANCIAL DISCLOSURE STATEMENT

THIS SPACE FOR OFFICE USE ONLY

Electronically Filed Supreme Court SCFD-15-0000087 12-FEB-2020 02:02 PM

Before completing this form please read the instructions for Financial Disclosure Statement, including the text of Supreme Court Rule 15. REMINDER: For all items requiring a monetary, amount, the following financial range codes SHOULD be used.

- A Less than \$1,000
- B At least \$1,000 but less than \$10,000
- C At least \$10,000 but less than \$25,000
- D At least \$25,000 but less than \$50,000
- E At least \$50,000 but less than \$100,000
- F At least \$100,000 but less than \$150,000
- G At least \$150,000 but less than \$250,000
- H At least \$250,000 but less than \$500,000
- I At least \$500,000 but less than \$750,000
- J At least \$750,000 but less than \$1,000,000 K -\$1,000,000 or more

TO BE FILED BY ALL FULL TIME AND PER DIEM JUDGES.

| | | | (Tyl | pe only) | | | | |
|---|--|---------------|---|-----------------------------|---------------------------|-----------------------|--|--|
| NAME | Kelley (LAS | | Fredrick M NAME OF SF | | OUSE OR DOMESTIC PARTNER: | | | |
| | | |) (FIRST) | (MIDDLE) | – Jennifer K | Kelley | | |
| OFFICE ADDRES | | SS: | 24 N. Church St., Suite 312 | | No. of Depend | | | |
| | | | NUMBER, STREET | | Do not include | Do not include names) | | |
| CITY OR TOWN: | | | ailuku zıp coı | 96 7 93 | 3 | | | |
| JUDICIAL POSITION HELD DATE OF APPOINTMENT OFFICE PHONE | | | | | | | | |
| Per D | iem Far | nily | Court Judge 6/2/2 | 2014 | 244- | 244-4994 | | |
| CALEN | CALENDAR YEAR COVERED BY THIS DISCLOSURE: 2019 | | | | | | | |
| ITEM | 1 15(d)(1) | JL | DICIAL COMPENSATION | | | ANNUAL INCOME | | |
| - KSCIT | 15(u)(1) | | | | | В | | |
| ITEM RSCH | 2 15(d)(1) | | DGE'S OTHER INCOME income for services rendered exceeds \$1,000) | | | | | |
| EMPLOYER/LAW FIRM | | | | BUSINESS ADDRESS | 3 | ANNUALINCOME | | |
| Law C | Offices o | of K | elley and Wilkins, LLC | 24 N. Church St., Suite 312 | | J | | |
| | | | | | | | | |
| | | | | | | | | |
| | | | | | | | | |
| | | | | | | | | |
| | | | | | | | | |
| | | | | | | | | |
| | | | | | | | | |
| | | | | | | | | |
| | | | | | | | | |
| | | _ | | | | | | |
| RSCH | 3 15(d)(1) | | COME OF SPOUSE OR DOMESTIC PARTNER AND DE income for services rendered exceeds \$1,000) | EPENDENT CHILDREN | | | | |
| 587 | | ANNUAL INCOME | | | | | | |
| State of Hawaii - Department of Education | | | | | | D | | |
| | | | | | | | | |
| | | | | | | | | |
| | | | | | | | | |
| | | | | | | | | |
| | | | | | | | | |
| | | | | | | | | |
| | | | | | | | | |
| | | | | | | | | |
| | | | | | | | | |
| - | | | | | | | | |

| ITEM 4 RSCH 15(d)(1) | ANY OTHER INCOME, FOR SERVICES RENDERED, IN EXCESS OF \$1,000 - INCOME DISCLOSED IN ITEMS 1 - 3 NEED NOT BE REPEATED HERE | | | | | |
|---|---|-----------------------------|-----------------------------|-----------------------|--|----------------------------------|
| SOURCE | | NATURE OF SERVICES RENDERED | | AMOUNT | | |
| | | | | | | |
| | | | | | | |
| | | | | | | |
| | | | | | | |
| | | | | | | |
| √ 0 | Check here if entry is None | Check here if you l | nave attached additional sh | neets | | |
| ITEM 5 RSCH 15(d)(2) | EACH OWNERSHIP OR BENEFICIAL INTERVALUE OF \$5,000 OR MORE OR EQUAL TO | | | | TE, HAV | /ING A |
| | NAME OF BUSINESS | NATU | RE OF BUSINESS | NATURE OF INTERE | ST | ENTER AMOUNT OR NO. OF SHARES |
| Asset Recove | ry of Hawaii, LLC | Asset Reco | very | Member | | 50% |
| Maui Getawa | y, LLC | Property Ma | anagement | Member | | 100% |
| Hiehie, LLC | | Property Ma | anagement | Member | | 100% |
| DWMK, LLC | | Investment | | Member | | 50% |
| STL Holding, | Inc. | Investment | | Shareholder | | 60% |
| Check here if entry is None | | | nave attached additional sh | neets | | |
| ITEM 6 RSCH 15(d)(2) | OWNERSHIP OR BENEFICIAL INTEREST U | JNDER ITEM 5 TR | ANSFERRED DURING TH | HIS DISCLOSURE PERIOD | | |
| | NAME OF BUSINESS | | E OF TRANSFER | VALUE OF TRANSFER | | |
| | | | | | | |
| | | | | | | |
| | | | | | | |
| | | | | | | |
| | | | | | | |
| ✓ Check here if entry is None Check here if you have attached additional sheets | | | | | | |
| ITEM 7 RSCH 15(d)(3) LIST EACH OFFICERSHIP, DIRECTORSHIP, TRUSTEESHIP OR OTHER FIDUCIARY RELATIONSHIP HELD IN ANY BUSINESS. | | | | | | |
| NAME OF BUSINESS | | | TITLE AND TERM OF OFFICE | | COMPENSATION (enter amount or NONE) | |
| Asset Recovery of Hawaii, LLC | | | Member - Indefinite | | (0.110) | В |
| Maui Getaway, LLC | | | Member - Indefinite | 9 | | D |
| Hiehie, LLC | | | Member - Indefinite | | | D |
| DWMK, LLC | | | Member - Indefinite | 9 | | Α |
| STL Holding, Inc. President - Indefinite | | | | te | | Α |
| Check here if entry is None Check here if you have attached additional sheets | | | | | | |

JUD 101 (01/2020) Page 2

| ITEM 8 RSCH 15(d)(4) | LIST CREDITORS, OTHER THAN CREDIT CARD ACCOUNTS, TO WHOM MORE THAN \$3,000 WAS OWED DURING THE DISCLOSURE PERIOD. LIST CREDIT CARD DEBT THAT EXCEEDED \$10,000 FOR SIX MONTHS OR MORE. | | | | | | |
|---|--|-----------------------------|------------------|-------------------------------------|-----------|-------------------------|--|
| | NAME AND ADDRES | SS OF CREDITOR | | ORIGINAL AMOUNT OWED | AMO | UNT OWED AT END OF YEAR | |
| Central Pacif | fic Bank, Wailuku, | | | 70 | | G | |
| | , | | | ंबु । | | _ | |
| | | | | | | | |
| | | | | | | | |
| | | | | | | | |
| | | | | | | | |
| | | | | | | | |
| | | | | | | | |
| | | | | | | | |
| | Check here if entry is N | one Chec | ck here if you h | ave attached additional sheets | | | |
| ITEM 9 RSCH 15(d)(5) | REAL PROPERTY IN | N THE STATE IN WHICH IS F | IELD AN INTE | REST WITH A FAIR MARKET VALUE OF \$ | 10,000 OF | MORE. | |
| | | POSTAL ZIP CODE OF LO | CATION | | | VALUE | |
| | | | | | | | |
| 96 7 90 | | | | | | К | |
| 90790 | | | | | | K | |
| | | | | | | | |
| | | | | | | | |
| | | | | | | | |
| | | | | | | | |
| | | | | | | | |
| | | | | | | | |
| | Check here if entry is N | one Chec | ck here if you h | ave attached additional sheets | | | |
| ITEM 10 | REAL PROPERTY T | HE FAIR MARKET VALUE O | E WHICH EXC | EEDS \$10,000. ACQUIRED DURING THE | DISCLOS | URE PERIOD | |
| RSCH 15(d)(5) | TALKET KOT LIKTY, I | THE TAIN WARREST WARREST OF | | ZEBO (10,000. NOQOINES BONING THE | | ONE PENIOD. | |
| POSTAL ZIP C | ODE OF LOCATION | NATURE OF INTEREST | | | IG | CONSIDERATION GIVEN | |
| | | | CON | SIDERATION | | | |
| | | | | | | | |
| | | | | | | | |
| | | | | | | | |
| | | | | | | | |
| | | | | | | | |
| | | | | | | | |
| | | | | | | | |
| ✓ Check here if entry is None Check here if you have attached additional sheets | | | | | | | |
| | | | | | | | |
| ITEM 11 REAL PROPERTY, THE FAIR MARKET VALUE OF WHICH EXCEEDS \$10,000, TRANSFERRED DURING THE DISCLOSURE PERIOD. | | | | | | LOSURE PERIOD. | |
| POSTAL ZIP CODE OF LOCATION NAME AND ADDRESS OF PERSON FURNISHING CONSIDERATION | | | | | | CONSIDERATION RECEIVED | |
| | | | | | | | |
| | | | | | | | |
| | | | | | | | |
| | | | | | | | |
| | | | | | | | |
| | | | | | | | |
| | | | | | | | |
| | | | | | | | |
| 1 | Check here if entry is N | one Chec | ck here if you h | ave attached additional sheets | | | |

JUD 101 (01/2020) Page 3

| ITEM 12 RSCH 15(d)(6) | CREDITOR INTEREST IN INSOLVENT BUSINESS HAVING A VALUE OF \$5,000 OR MORE. | | | | | | |
|---|--|--|---------------|-----------------|--|--|--|
| NAME OF BUSINESS | | NATURE OF BUSINESS NATURE OF INTEREST | | VALUE | | | |
| | | | | | | | |
| | | | | | | | |
| | | | | | | | |
| | | | | | | | |
| | | | | | | | |
| ✓ (| Check here if entry is None | Check here if you have attached addi | tional sheets | | | | |
| ITEM 13 | | <u>. </u> | | | | | |
| RSCH 15(d)(7); Rule 3. 13 Revised Code of Judicial Conduct | GIFT(S) THAT MUST BE REPORTED UNDER RULE 3. 13(c) OF THE HAWAI'I REVISED CODE OF JUDICIAL CONDUCT. | | | | | | |
| | SOURCE | DESCRIPTION | N OF GIFT | ESTIMATED VALUE | | | |
| | | | | | | | |
| | | | | | | | |
| | | | | | | | |
| | | | | | | | |
| | | | | | | | |
| ✓ 0 | Check here if entry is None | Check here if you have attached addi | tional sheets | | | | |
| ITEM 14 RSCH 15(d)(8) & 22(h) | FULL-TIME JUDGES' APPROVED JUDICIAL EDUCATION | | | | | | |
| I attended 4.75 hours of Approved Judicial Education during the reporting period. | | | | | | | |
| REMARKS: | | | | | | | |
| | | | | | | | |
| | | | | | | | |
| | | | | | | | |
| | | | | | | | |
| See attached sheets. | | | | | | | |
| CERTIFICATION: I hereby certiffy that the above is a true, correct, and complete statement. | | | | | | | |
| SIGNATURE: /s | s/ Fredrick Matson Kelley | | DATE: | 02/12/2020 | | | |
| | | | | | | | |
| NOTE: This filing is not valid without a signature. | | | | | | | |

JUD 101 (01/2020) Page 4