



SUPREME COURT CLERK'S OFFICE
 417 SOUTH KING STREET
 HONOLULU, HAWAII 96813-2912

FINANCIAL DISCLOSURE STATEMENT

THIS SPACE FOR OFFICE USE ONLY

**Electronically Filed
 Supreme Court
 SCFD-11-0000218
 19-FEB-2019
 01:19 PM**

Before completing this form please read the instructions for Financial Disclosure Statement, including the text of Supreme Court Rule 15. REMINDER: For all items requiring a monetary amount, the following financial range codes may be used.

- A - Less than \$1,000
- B - At least \$1,000 but less than \$10,000
- C - At least \$10,000 but less than \$25,000
- D - At least \$25,000 but less than \$50,000
- E - At least \$50,000 but less than \$100,000
- F - At least \$100,000 but less than \$150,000
- G - At least \$150,000 but less than \$250,000
- H - At least \$250,000 but less than \$500,000
- I - At least \$500,000 but less than \$750,000
- J - At least \$750,000 but less than \$1,000,000
- K - \$1,000,000 or more

TO BE FILED BY ALL FULL TIME AND PER DIEM JUDGES.

Type only

| | |
|---|---|
| NAME: <u>Iha</u> <u>Sherri-Ann</u> <u>L</u> <small>(LAST FIRST (MIDDLE))</small> | NAME OF SPOUSE OR DOMESTIC PARTNER: Brian Iha |
| OFFICE ADDRESS: <u>1111 Alakea Street</u> <small>NUMBER, STREET</small> | No. of Dependent Children: <small>(Do not include names)</small> 2 |
| CITY OR TOWN: <u>Honolulu</u> ZIP CODE: <u>96813</u> | |

| | | |
|-------------------------------|---------------------|--------------|
| JUDICIAL POSITION HELD | DATE OF APPOINTMENT | OFFICE PHONE |
| District Court, first circuit | 08/26/2010 | 5385413 |

CALENDAR YEAR COVERED BY THIS DISCLOSURE: 20 18

| | | |
|---------------------|-----------------------|---------------------------|
| ITEM RSCH 15 d 1 | JUDICIAL COMPENSATION | ANNUAL INCOME G |
|---------------------|-----------------------|---------------------------|

| | | |
|---------------------|--|--|
| ITEM RSCH 15 d 1 | JUDGE'S OTHER INCOME <small>(if income for services rendered exceeds \$1,000)</small> | |
|---------------------|--|--|

| | | |
|------------------------------------|------------------|---------------------------|
| EMPLOYER/LAW FIRM NP USA | BUSINESS ADDRESS | ANNUAL INCOME B |
|------------------------------------|------------------|---------------------------|

| | | |
|---------------------|---|--|
| ITEM RSCH 15 d 1 | INCOME OF SPOUSE OR DOMESTIC PARTNER AND DEPENDENT CHILDREN <small>(if income for services rendered exceeds \$1,000)</small> | |
|---------------------|---|--|

| | |
|---|---------------------------|
| EMPLOYER Brian Iha Ameriprise | ANNUAL INCOME E |
|---|---------------------------|

| | |
|-----------------------|---|
| ITEM 4 RSCH 15 d 1 | ANY OTHER INCOME, FOR SERVICES RENDERED, IN EXCESS OF \$1,000 - INCOME DISCLOSED IN ITEMS 1 - 3 NEED NOT BE REPEATED HERE |
|-----------------------|---|

| SOURCE | NATURE OF SERVICES RENDERED | AMOUNT |
|--------|-----------------------------|--------|
| | | |

Check here if entry is None Check here if you have attached additional sheets

| | |
|-----------------------|--|
| ITEM 5 RSCH 15 d 2 | EACH OWNERSHIP OR BENEFICIAL INTEREST, HELD IN ANY BUSINESS CARRYING ON BUSINESS IN THE STATE, HAVING A VALUE OF \$5,000 OR MORE OR EQUAL TO 10% OF THE OWNERSHIP OF THE BUSINESS. |
|-----------------------|--|

| NAME OF BUSINESS | NATURE OF BUSINESS | NATURE OF INTEREST | ENTER AMOUNT OR NO. OF SHARES |
|------------------|--------------------|--------------------|-------------------------------|
| | | | |

Check here if entry is None Check here if you have attached additional sheets

| | |
|-----------------------|--|
| ITEM 6 RSCH 15 d 2 | OWNERSHIP OR BENEFICIAL INTEREST UNDER ITEM 5 TRANSFERRED DURING THIS DISCLOSURE PERIOD. |
|-----------------------|--|

| NAME OF BUSINESS | DATE OF TRANSFER | VALUE OF TRANSFER |
|------------------|------------------|-------------------|
| | | |

Check here if entry is None Check here if you have attached additional sheets

| | |
|-----------------------|--|
| ITEM 7 RSCH 15 d 3 | LIST EACH OFFICERSHIP, DIRECTORSHIP, TRUSTEESHIP OR OTHER FIDUCIARY RELATIONSHIP HELD IN ANY BUSINESS. |
|-----------------------|--|

| NAME OF BUSINESS | TITLE AND TERM OF OFFICE | COMPENSATION (enter amount or NONE) |
|------------------|--------------------------|-------------------------------------|
| | | |

Check here if entry is None Check here if you have attached additional sheets

ITEM 8 LIST CREDITORS, OTHER THAN CREDIT CARD ACCOUNTS, TO WHOM MORE THAN \$3,000 WAS OWED DURING THE DISCLOSURE
RSCH 15 d 4 PERIOD. LIST CREDIT CARD DEBT THAT EXCEEDED \$10,000 FOR SIX MONTHS OR MORE.

| NAME AND ADDRESS OF CREDITOR | ORIGINAL AMOUNT OWED | AMOUNT OWED AT END OF YEAR |
|------------------------------|----------------------|----------------------------|
| First Hawaiian Bank | C | B |
| Central Pacific Bank | G | G |

Check here if entry is None

Check here if you have attached additional sheets

ITEM 9 REAL PROPERTY IN THE STATE IN WHICH IS HELD AN INTEREST WITH A FAIR MARKET VALUE OF \$10,000 OR MORE.
RSCH 15 d 5

| POSTAL ZIP CODE OF LOCATION | VALUE |
|-----------------------------|-------|
| 96734 | I |
| 96822 | H |

Check here if entry is None

Check here if you have attached additional sheets

ITEM 10 REAL PROPERTY, THE FAIR MARKET VALUE OF WHICH EXCEEDS \$10,000, ACQUIRED DURING THE DISCLOSURE PERIOD.
RSCH 15 d 5

| POSTAL ZIP CODE OF LOCATION | NATURE OF INTEREST | NAME AND ADDRESS OF PERSON RECEIVING CONSIDERATION | CONSIDERATION GIVEN |
|-----------------------------|--------------------|--|---------------------|
| | | | |

Check here if entry is None

Check here if you have attached additional sheets

ITEM 11 REAL PROPERTY, THE FAIR MARKET VALUE OF WHICH EXCEEDS \$10,000, TRANSFERRED DURING THE DISCLOSURE PERIOD.
RSCH 15 d 5

| POSTAL ZIP CODE OF LOCATION | NAME AND ADDRESS OF PERSON FURNISHING CONSIDERATION | CONSIDERATION RECEIVED |
|-----------------------------|---|------------------------|
| | | |

Check here if entry is None

Check here if you have attached additional sheets

ITEM 12
RSCH 15 d 6 CREDITOR INTEREST IN INSOLVENT BUSINESS HAVING A VALUE OF \$5,000 OR MORE.

| NAME OF BUSINESS | NATURE OF BUSINESS | NATURE OF INTEREST | VALUE |
|------------------|--------------------|--------------------|-------|
| | | | |

Check here if entry is None

Check here if you have attached additional sheets

ITEM 13
RSCH 15 d 7 ;
Rule 3.13
Revised Code
of Judicial
Conduct GIFT(S) THAT MUST BE REPORTED UNDER RULE 3.13(c) OF THE HAWAII REVISED CODE OF JUDICIAL CONDUCT.

| SOURCE | DESCRIPTION OF GIFT | ESTIMATED VALUE |
|--------|---------------------|-----------------|
| | | |

Check here if entry is None

Check here if you have attached additional sheets

ITEM 14
RSCH 15 d 8
& 22(h) FULL-TIME JUDGES' APPROVED JUDICIAL EDUCATION

I attended 15 hours of Approved Judicial Education during the reporting period.

REMARKS:

See attached sheets.

CERTIFICATION: I hereby certify that the above is a true, correct, and complete statement.

SIGNATURE: /s/ Sherri-Ann Iha

DATE: 02/19/2019

NOTE: This filing is not valid without a signature.