



**SUPREME COURT CLERK'S OFFICE**  
 417 SOUTH KING STREET  
 HONOLULU, HAWAII 96813-2912

**FINANCIAL DISCLOSURE STATEMENT**

THIS SPACE FOR OFFICE USE ONLY

**Electronically Filed  
 Supreme Court  
 SCFD-11-0000221  
 30-APR-2018  
 08:23 AM**

Before completing this form please read the instructions for Financial Disclosure Statement, including the text of Supreme Court Rule 15. REMINDER: For all items requiring a monetary amount, the following financial range codes may be used.

- A - Less than \$1,000
- B - At least \$1,000 but less than \$10,000
- C - At least \$10,000 but less than \$25,000
- D - At least \$25,000 but less than \$50,000
- E - At least \$50,000 but less than \$100,000
- F - At least \$100,000 but less than \$150,000
- G - At least \$150,000 but less than \$250,000
- H - At least \$250,000 but less than \$500,000
- I - At least \$500,000 but less than \$750,000
- J - At least \$750,000 but less than \$1,000,000
- K - \$1,000,000 or more

TO BE FILED BY ALL FULL TIME AND PER DIEM JUDGES.

(Type or Print Clearly)

|  |   |
|--|---|
| <p>NAME: <u>Kawano</u> <u>Kelsey</u> <u>T</u><br/> <small>(LAST) (FIRST) (MIDDLE)</small></p> <p>OFFICE ADDRESS: <u>2145 Main Street, Ste. 137</u><br/> <small>NUMBER, STREET</small></p> <p>CITY OR TOWN: <u>Wailuku, HI</u> ZIP CODE: <u>96793</u></p> | <p>NAME OF SPOUSE OR DOMESTIC PARTNER:<br/><br/> <b>Colleen C. Kawano</b></p> <p>No. of Dependent Children:<br/> <small>(Do not include names)</small><br/><br/> <b>1</b></p> |
|--|---|

|                        |                     |                |
|------------------------|---------------------|----------------|
| JUDICIAL POSITION HELD | DATE OF APPOINTMENT | OFFICE PHONE   |
| District Court Judge   | 08/29/2014          | (808) 244-2846 |

CALENDAR YEAR COVERED BY THIS DISCLOSURE: 20 17

|                       |                            |                        |
|-----------------------|----------------------------|------------------------|
| ITEM<br>RSCH 15(d)(1) | 1<br>JUDICIAL COMPENSATION | ANNUAL INCOME<br><br>G |
|-----------------------|----------------------------|------------------------|

|                       |   |  |
|-----------------------|---|--|
| ITEM<br>RSCH 15(d)(1) | 2<br>JUDGE'S OTHER INCOME<br><small>(if income for services rendered exceeds \$1,000)</small> |  |
|-----------------------|---|--|

|  | EMPLOYER/LAW FIRM | BUSINESS ADDRESS | ANNUAL INCOME |
|--|-------------------|------------------|---------------|
|  | N/A               |                  |               |

|                       |  |  |
|-----------------------|--|--|
| ITEM<br>RSCH 15(d)(1) | 3<br>INCOME OF SPOUSE OR DOMESTIC PARTNER AND DEPENDENT CHILDREN<br><small>(if income for services rendered exceeds \$1,000)</small> |  |
|-----------------------|--|--|

|  | EMPLOYER | ANNUAL INCOME |
|--|----------|---------------|
|  | N/A      |               |

|                         |   |
|-------------------------|---|
| ITEM 4<br>RSCH 15(d)(1) | ANY OTHER INCOME, FOR SERVICES RENDERED, IN EXCESS OF \$1,000 - INCOME DISCLOSED IN ITEMS 1 - 3 NEED NOT BE REPEATED HERE |
|-------------------------|---|

| SOURCE | NATURE OF SERVICES RENDERED | AMOUNT |
|--------|-----------------------------|--------|
|        |                             |        |

Check here if entry is None       Check here if you have attached additional sheets

|                         |  |
|-------------------------|--|
| ITEM 5<br>RSCH 15(d)(2) | EACH OWNERSHIP OR BENEFICIAL INTEREST, HELD IN ANY BUSINESS CARRYING ON BUSINESS IN THE STATE, HAVING A VALUE OF \$5,000 OR MORE OR EQUAL TO 10% OF THE OWNERSHIP OF THE BUSINESS. |
|-------------------------|--|

| NAME OF BUSINESS          | NATURE OF BUSINESS   | NATURE OF INTEREST | ENTER AMOUNT OR NO. OF SHARES |
|---------------------------|----------------------|--------------------|-------------------------------|
| Alexander & Baldwin, Inc. | domestic corporation | stock shares       | C                             |
| Matson, Inc.              | domestic corporation | stock shares       | C                             |
| Public Storage, Inc.      | foreign corporation  | stock shares       | B                             |

Check here if entry is None       Check here if you have attached additional sheets

|                         |  |
|-------------------------|--|
| ITEM 6<br>RSCH 15(d)(2) | OWNERSHIP OR BENEFICIAL INTEREST UNDER ITEM 5 TRANSFERRED DURING THIS DISCLOSURE PERIOD. |
|-------------------------|--|

| NAME OF BUSINESS | DATE OF TRANSFER | VALUE OF TRANSFER |
|------------------|------------------|-------------------|
|                  |                  |                   |

Check here if entry is None       Check here if you have attached additional sheets

|                         |  |
|-------------------------|--|
| ITEM 7<br>RSCH 15(d)(3) | LIST EACH OFFICERSHIP, DIRECTORSHIP, TRUSTEESHIP OR OTHER FIDUCIARY RELATIONSHIP HELD IN ANY BUSINESS. |
|-------------------------|--|

| NAME OF BUSINESS | TITLE AND TERM OF OFFICE | COMPENSATION (enter amount or NONE) |
|------------------|--------------------------|-------------------------------------|
|                  |                          |                                     |

Check here if entry is None       Check here if you have attached additional sheets

| ITEM 8<br>RSCH 15(d)(4) | LIST CREDITORS, OTHER THAN CREDIT CARD ACCOUNTS, TO WHOM MORE THAN \$3,000 WAS OWED DURING THE DISCLOSURE PERIOD. LIST CREDIT CARD DEBT THAT EXCEEDED \$10,000 FOR SIX MONTHS OR MORE. |                      |                            |
|-------------------------|--|----------------------|----------------------------|
|                         | NAME AND ADDRESS OF CREDITOR   | ORIGINAL AMOUNT OWED | AMOUNT OWED AT END OF YEAR |
|                         | Bank of Hawaii, Kahului, HI  | D                    | B                          |
|                         | American Savings Bank, Kahului, HI   | F                    | F                          |

Check here if entry is None

Check here if you have attached additional sheets

| ITEM 9<br>RSCH 15(d)(5) | REAL PROPERTY IN THE STATE IN WHICH IS HELD AN INTEREST WITH A FAIR MARKET VALUE OF \$10,000 OR MORE. |       |
|-------------------------|---|-------|
|                         | POSTAL ZIP CODE OF LOCATION   | VALUE |
|                         | 96753   | I     |

Check here if entry is None

Check here if you have attached additional sheets

| ITEM 10<br>RSCH 15(d)(5)    | REAL PROPERTY, THE FAIR MARKET VALUE OF WHICH EXCEEDS \$10,000, ACQUIRED DURING THE DISCLOSURE PERIOD. |  |                     |
|-----------------------------|--|--|---------------------|
| POSTAL ZIP CODE OF LOCATION | NATURE OF INTEREST   | NAME AND ADDRESS OF PERSON RECEIVING CONSIDERATION | CONSIDERATION GIVEN |
|                             |  |  |                     |

Check here if entry is None

Check here if you have attached additional sheets

| ITEM 11<br>RSCH 15(d)(5)    | REAL PROPERTY, THE FAIR MARKET VALUE OF WHICH EXCEEDS \$10,000, TRANSFERRED DURING THE DISCLOSURE PERIOD. |                        |
|-----------------------------|---|------------------------|
| POSTAL ZIP CODE OF LOCATION | NAME AND ADDRESS OF PERSON FURNISHING CONSIDERATION   | CONSIDERATION RECEIVED |
|                             |   |                        |

Check here if entry is None

Check here if you have attached additional sheets

ITEM 12  
RSCH 15(d)(6) CREDITOR INTEREST IN INSOLVENT BUSINESS HAVING A VALUE OF \$5,000 OR MORE.

| NAME OF BUSINESS | NATURE OF BUSINESS | NATURE OF INTEREST | VALUE |
|------------------|--------------------|--------------------|-------|
|------------------|--------------------|--------------------|-------|

Check here if entry is None  Check here if you have attached additional sheets

ITEM 13  
RSCH 15(d)(7);  
Rule 3.13  
Revised Code  
of Judicial  
Conduct GIFT(S) THAT MUST BE REPORTED UNDER RULE 3.13(c) OF THE HAWAII REVISED CODE OF JUDICIAL CONDUCT.

| SOURCE | DESCRIPTION OF GIFT | ESTIMATED VALUE |
|--------|---------------------|-----------------|
|--------|---------------------|-----------------|

Check here if entry is None  Check here if you have attached additional sheets

ITEM 14  
RSCH 15(d)(8)  
& 22(h) FULL-TIME JUDGES' APPROVED JUDICIAL EDUCATION

I attended 14.5 hours of Approved Judicial Education during the reporting period.

REMARKS:

See attached sheets.

CERTIFICATION: I hereby certify that the above is a true, correct, and complete statement.

SIGNATURE: /s/ Kelsey T. Kawano

DATE: April 30, 2018

NOTE: This filing is not valid without a signature.