

SUPREME COURT CLERK'S OFFICE 417 SOUTH KING STREET HONOLULU, HAWAI'I 96813-2912

FINANCIAL DISCLOSURE STATEMENT (SHORT FORM)

THIS SPACE FOR OFFICE USE ONLY

Electronically Filed Supreme Court SCFD-11-0000292 28-APR-2017 10:15 AM

| INSTRUCTIONS | |
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WHO SHOULD FILE THIS FORM: Supreme Court Rule 15 requires annual filings. Persons who filed the initial form (JUD 101) may satisfy this requirement by using this amendatory form.

TO BE FILED BY ALL FULL-TIME AND PER DIEM JUDGES.

| (Type or Print Clearly) | | | | | | | | | |
|--|--|--------------------------------------|-----------------|----------|---------------|-------------------------------------|---|--|--|
| NAME: Viola Ma | | Matthew | | John | | NAME OF SPOUSE OR DOMESTIC PARTNER: | | | |
| (LAST) | | (FIRST) | | (MIDDLE) | | | | | |
| OFFICE ADDRESS: 4675 Kapolei Parkway Beverly M.H. Viola | | | | | | | | | |
| NUMBER, STREET | | | | | | | | | |
| CITY OR T | OWN: Kapolei | | ZIP CODE: 96707 | | | | No. of Dependent Children: 2 (Do not include names) | | |
| JUDICIAL I | POSITION: | TERM OF OFFI | CE | | | OFFICE | PHONE: | | |
| | amily Court Judge | | | | 25/2022 | 954-80 | 009 | | |
| CALENDAR YEAR COVERED BY THIS DISCLOSURE: 2016 | | | | | | | | | |
| Check either number 1 or 2. If you check number 2, provide the relevant information. | | | | | | | | | |
| 1. | I have no changes to report since my last filing. | | | | | | | | |
| 2. | 2. I have the following changes to report since my last filing: | | | | | | | | |
| | ITEM# 5 MML Amount or No. of Sh | Add nares = "F" | Delete | [| ✓ Char | ge 🔽 | As follows: | | |
| | ITEM# 8 Eank of Hawaii Amount a |] Add t End of Year = ". | Delete | [| ✓ Char | ge 🗸 | As follows: | | |
| | ITEM# 8 Discover Card | Add | ✓ Delete | [| Char | ge 🔽 | As follows: | | |
| | ITEM# 8 Citigroup Visa (Costco) PO Chase PO Box 6190 Sioux Barclays Bank PO Box 8803 | Box 15298 Wilmi Falls, S.D. 57117 | , Amount = "(| C" | Char | ge 🔽 | As follows: | | |
| | Check here if you have att | ached additional sl | heet(s). | | | | | | |

| FULL-TIME JUDGES' APPROVED JUDICIAL EDUCATION: (RSCH 15(d)(8) & 22(h)) | | | | | | |
|---|----------------------|--|--|--|--|--|
| l attended 55 hours of Approved Judicial Education during the | e reporting period. | | | | | |
| I have reviewed my previous Disclosure of Financial Interests Statement filed with the Supreme Court Clerk's Office and all succeeding amendments. I hereby certify that the information I have provided on this form is a true, correct, and complete statement of my currently reportable financial interests and that there have been no other changes in my reportable financial interests since my reports were filed. | | | | | | |
| Signature Matthew J. Viola | Date: April 28, 2017 | | | | | |

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