| SUPREME COURT CLERK'S OFFICE<br>417 SOUTH KING STREET<br>HONOLULU, HAWAI'I 96813-2912                                                                                                    |                                                   |                                     |                                                                  |                 | FINANCIAL DISCLOSURE STATEMENT<br>(SHORT FORM)<br>THIS SPACE FOR OFFICE USE ONLY<br>Electronically Filed<br>Supreme Court<br>SCFD-12-0000199<br>25-APR-2017<br>04:28 PM |                            |             |                                         |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------|-------------------------------------|------------------------------------------------------------------|-----------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------|-------------|-----------------------------------------|
| INSTRUCTIONS                                                                                                                                                                             |                                                   |                                     |                                                                  |                 |                                                                                                                                                                         |                            |             |                                         |
| WHO SHOULD FILE THIS FORM: Supreme Court Rule 15 requires annual filings.<br>Persons who filed the initial form (JUD 101) may satisfy this requirement by using this<br>amendatory form. |                                                   |                                     |                                                                  |                 |                                                                                                                                                                         |                            |             |                                         |
| TO BE FILE                                                                                                                                                                               | D BY ALL FULL                                     | -TIME AND PER D                     |                                                                  | r Brint Cloorly |                                                                                                                                                                         |                            |             |                                         |
|                                                                                                                                                                                          |                                                   |                                     | (Type or Print Clearly)                                          |                 |                                                                                                                                                                         | NAME OF SPOUSE OR DOMESTIC |             |                                         |
| NAME: Ma                                                                                                                                                                                 | NAME: May NAME: (LAST)                            |                                     | lelanie<br>(FIRST)                                               |                 | Mito<br>(MIDDLE)                                                                                                                                                        |                            | PARTNER:    |                                         |
| OFFICE ADDRESS:1111 Alakea Street                                                                                                                                                        |                                                   |                                     | (11101)                                                          | (WIDDLE)        |                                                                                                                                                                         | Kenneth May                |             |                                         |
| NUMBER, STREET                                                                                                                                                                           |                                                   |                                     |                                                                  |                 |                                                                                                                                                                         |                            |             |                                         |
| CITY OR TOWN: Honolulu                                                                                                                                                                   |                                                   |                                     | ZIP CODE: 96813                                                  |                 |                                                                                                                                                                         |                            |             | Dependent Children: 2<br>include names) |
| JUDICIAL POSITION:<br>District Court Judge                                                                                                                                               |                                                   |                                     | TERM OF OFFICE   BEGAN: 6/23/2011   ENDS: 6/22/2017              |                 |                                                                                                                                                                         | 22/2017                    |             | OFFICE PHONE:<br>538-5435               |
| CALENDAR YEAR COVERED BY THIS DISCLOSURE: 2016                                                                                                                                           |                                                   |                                     |                                                                  |                 |                                                                                                                                                                         |                            |             |                                         |
| Check either number 1 or 2. If you check number 2, provide the relevant information.                                                                                                     |                                                   |                                     |                                                                  |                 |                                                                                                                                                                         |                            |             |                                         |
| 1.                                                                                                                                                                                       | I have no changes to report since my last filing. |                                     |                                                                  |                 |                                                                                                                                                                         |                            |             |                                         |
| 2.                                                                                                                                                                                       | ✓ I have th                                       | e following change                  | es to report since my                                            | last filing:    |                                                                                                                                                                         |                            |             |                                         |
| ITEM# 8 Add Delete  Change Change<br>Hawaii State Federal Credit Union: Change amount owed at end of year from G to F                                                                    |                                                   |                                     |                                                                  |                 |                                                                                                                                                                         |                            | As follows: |                                         |
|                                                                                                                                                                                          | Pimco Long 1                                      | Ferm U.S. Govt:                     | Add<br>ange amount from<br>Change amount fr<br>Change amount fr  | om D to C       |                                                                                                                                                                         | 🖌 Cha                      | nge         | As follows:                             |
|                                                                                                                                                                                          | PIMCO Total                                       | Return Instl. Fu                    | Add<br>ange amount from<br>nd: Change amourt<br>Change amount fr | nt from B to    | С                                                                                                                                                                       | 🖌 Cha                      | nge         | As follows:                             |
|                                                                                                                                                                                          |                                                   | Portfolio: Chang<br>nge amount from | Add [<br>ge amount from E t<br>G to H                            | Delete<br>to F  |                                                                                                                                                                         | 🖌 Chai                     | nge         | As follows:                             |

Check here if you have attached additional sheet(s).

FULL-TIME JUDGES' APPROVED JUDICIAL EDUCATION: (RSCH 15(d)(8) & 22(h))

I attended <u>13.0</u> hours of Approved Judicial Education during the reporting period.

I have reviewed my previous Disclosure of Financial Interests Statement filed with the Supreme Court Clerk's Office and all succeeding amendments. I hereby certify that the information I have provided on this form is a true, correct, and complete statement of my currently reportable financial interests and that there have been no other changes in my reportable financial interests since my reports were filed.

Signature /s/ Melanie May

\_\_\_\_ Date: \_\_\_\_\_