



SUPREME COURT CLERK'S OFFICE
417 SOUTH KING STREET
HONOLULU, HAWAII 96813-2912

FINANCIAL DISCLOSURE STATEMENT

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Supreme Court
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03:13 PM

Before completing this form please read the instructions for Financial Disclosure Statement, including the text of Supreme Court Rule 15. REMINDER: For all items requiring a monetary amount, the following financial range codes may be used.

- | | |
|------------------------------------------------|--------------------------------------------------|
| A - Less than \$1,000 | G - At least \$150,000 but less than \$250,000 |
| B - At least \$1,000 but less than \$10,000 | H - At least \$250,000 but less than \$500,000 |
| C - At least \$10,000 but less than \$25,000 | I - At least \$500,000 but less than \$750,000 |
| D - At least \$25,000 but less than \$50,000 | J - At least \$750,000 but less than \$1,000,000 |
| E - At least \$50,000 but less than \$100,000 | K - \$1,000,000 or more |
| F - At least \$100,000 but less than \$150,000 | |

TO BE FILED BY ALL FULL TIME AND PER DIEM JUDGES.

(Type or Print Clearly)

NAME: Trader Rom Alex
(LAST) (FIRST) (MIDDLE)

NAME OF SPOUSE OR DOMESTIC PARTNER:

Dawn L.R. Trader

OFFICE ADDRESS: 777 Punchbowl Street
NUMBER, STREET

No. of Dependent Children:
(Do not include names)

CITY OR TOWN: Honolulu ZIP CODE: 96817

2

JUDICIAL POSITION HELD: Judge, Circuit Court DATE OF APPOINTMENT: 3/27/09 OFFICE PHONE: 539-4309

CALENDAR YEAR COVERED BY THIS DISCLOSURE: 2012

| | | |
|-------------------------|-----------------------|--------------------|
| ITEM 1 RSCH 15(d)(1) | JUDICIAL COMPENSATION | ANNUAL INCOME F |
|-------------------------|-----------------------|--------------------|

| | | |
|-------------------------|---------------------------------------------------------------------------|--|
| ITEM 2 RSCH 15(d)(1) | JUDGE'S OTHER INCOME (if income for services rendered exceeds \$1,000) | |
|-------------------------|---------------------------------------------------------------------------|--|

| | | |
|-------------------------------------------------------------|------------------|--------------------|
| EMPLOYER/LAW FIRM <u>Wedding / Civil Union Officiant</u> | BUSINESS ADDRESS | ANNUAL INCOME C |
|-------------------------------------------------------------|------------------|--------------------|

| | | |
|-------------------------|------------------------------------------------------------------------------------------------------------------|--|
| ITEM 3 RSCH 15(d)(1) | INCOME OF SPOUSE OR DOMESTIC PARTNER AND DEPENDENT CHILDREN (if income for services rendered exceeds \$1,000) | |
|-------------------------|------------------------------------------------------------------------------------------------------------------|--|

| | |
|---------------------------------------|--------------------|
| EMPLOYER <u>Federal Government</u> | ANNUAL INCOME E |
|---------------------------------------|--------------------|

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STATE OF HAWAII

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| | |
|-------------------------|---------------------------------------------------------------------------------------------------------------------------|
| ITEM 4 RSCH 15(d)(1) | ANY OTHER INCOME, FOR SERVICES RENDERED, IN EXCESS OF \$1,000 - INCOME DISCLOSED IN ITEMS 1 - 3 NEED NOT BE REPEATED HERE |
|-------------------------|---------------------------------------------------------------------------------------------------------------------------|

| SOURCE | NATURE OF SERVICES RENDERED | AMOUNT |
|--------|-----------------------------|--------|
| | | |

Check here if entry is None Check here if you have attached additional sheets

| | |
|-------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| ITEM 5 RSCH 15(d)(2) | EACH OWNERSHIP OR BENEFICIAL INTEREST, HELD IN ANY BUSINESS CARRYING ON BUSINESS IN THE STATE, HAVING A VALUE OF \$5,000 OR MORE OR EQUAL TO 10% OF THE OWNERSHIP OF THE BUSINESS. |
|-------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|

| NAME OF BUSINESS | NATURE OF BUSINESS | NATURE OF INTEREST | ENTER AMOUNT OR NO. OF SHARES |
|------------------|--------------------|--------------------|-------------------------------|
| | | | |

Check here if entry is None Check here if you have attached additional sheets

| | |
|-------------------------|------------------------------------------------------------------------------------------|
| ITEM 6 RSCH 15(d)(2) | OWNERSHIP OR BENEFICIAL INTEREST UNDER ITEM 5 TRANSFERRED DURING THIS DISCLOSURE PERIOD. |
|-------------------------|------------------------------------------------------------------------------------------|

| NAME OF BUSINESS | DATE OF TRANSFER | VALUE OF TRANSFER |
|------------------|------------------|-------------------|
| | | |

Check here if entry is None Check here if you have attached additional sheets

| | |
|-------------------------|--------------------------------------------------------------------------------------------------------|
| ITEM 7 RSCH 15(d)(3) | LIST EACH OFFICERSHIP, DIRECTORSHIP, TRUSTEESHIP OR OTHER FIDUCIARY RELATIONSHIP HELD IN ANY BUSINESS. |
|-------------------------|--------------------------------------------------------------------------------------------------------|

| NAME OF BUSINESS | TITLE AND TERM OF OFFICE | COMPENSATION (enter amount or NONE) |
|------------------|--------------------------|-------------------------------------|
| | | |

Check here if entry is None Check here if you have attached additional sheets

ITEM 8 LIST CREDITORS, OTHER THAN CREDIT CARD ACCOUNTS, TO WHOM MORE THAN \$3,000 WAS OWED DURING THE DISCLOSURE
 RSCH 15(d)(4) PERIOD. LIST CREDIT CARD DEBT THAT EXCEEDED \$10,000 FOR SIX MONTHS OR MORE.

| NAME AND ADDRESS OF CREDITOR | ORIGINAL AMOUNT OWED | AMOUNT OWED AT END OF YEAR |
|-------------------------------------------------------------------|----------------------|----------------------------|
| Chase (Home Mortgage) P.O. Box 78420 Phoenix, AZ 85062-8420 | H | H |

Check here if entry is None Check here if you have attached additional sheets

ITEM 9 REAL PROPERTY IN THE STATE IN WHICH IS HELD AN INTEREST WITH A FAIR MARKET VALUE OF \$10,000 OR MORE.
 RSCH 15(d)(5)

| POSTAL ZIP CODE OF LOCATION | VALUE |
|-----------------------------|-------|
| 96822 | 1 |

Check here if entry is None Check here if you have attached additional sheets

ITEM 10 REAL PROPERTY, THE FAIR MARKET VALUE OF WHICH EXCEEDS \$10,000, ACQUIRED DURING THE DISCLOSURE PERIOD.
 RSCH 15(d)(5)

| POSTAL ZIP CODE OF LOCATION | NATURE OF INTEREST | NAME AND ADDRESS OF PERSON RECEIVING CONSIDERATION | CONSIDERATION GIVEN |
|-----------------------------|--------------------|----------------------------------------------------|---------------------|
| | | | |

Check here if entry is None Check here if you have attached additional sheets

ITEM 11 REAL PROPERTY, THE FAIR MARKET VALUE OF WHICH EXCEEDS \$10,000, TRANSFERRED DURING THE DISCLOSURE PERIOD.
 RSCH 15(d)(5)

| POSTAL ZIP CODE OF LOCATION | NAME AND ADDRESS OF PERSON FURNISHING CONSIDERATION | CONSIDERATION RECEIVED |
|-----------------------------|-----------------------------------------------------|------------------------|
| | | |

Check here if entry is None Check here if you have attached additional sheets

ITEM 12 CREDITOR INTEREST IN INSOLVENT BUSINESS HAVING A VALUE OF \$5,000 OR MORE.
RSCH 15(d)(6)

| NAME OF BUSINESS | NATURE OF BUSINESS | NATURE OF INTEREST | VALUE |
|------------------|--------------------|--------------------|-------|
| | | | |

Check here if entry is None Check here if you have attached additional sheets

ITEM 13 RSCH 15(d)(7); Rule 3.13 Revised Code of Judicial Conduct
GIFT(S) THAT MUST BE REPORTED UNDER RULE 3.13(c) OF THE HAWAII REVISD CODE OF JUDICIAL CONDUCT.

| SOURCE | DESCRIPTION OF GIFT | ESTIMATED VALUE |
|--------|---------------------|-----------------|
| | | |

Check here if entry is None Check here if you have attached additional sheets

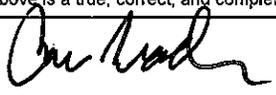
ITEM 14 FULL-TIME JUDGES' APPROVED JUDICIAL EDUCATION
RSCH 15(d)(8) & 22(h)

I attended 35 hours of Approved Judicial Education during the reporting period.

REMARKS:

See attached sheets.

CERTIFICATION: I hereby certify that the above is a true, correct, and complete statement.

SIGNATURE: Rom A. Trader 

DATE: 4/19/13

NOTE: This filing is not valid without a signature.