| A REME CO   |                           | SUPREME COURT CLERK'S OFFICE<br>417 SOUTH KING STREET<br>HONOLULU, HAWAI'I 96813-2912 |                    | FINANCIAL DISCLOSURE STATEMENT<br>(SHORT FORM)  |  |                           |  |
|---|---------------------------|---|--------------------|---|--|---------------------------|--|
|   | <b> </b> ₹  417 S         |   |                    | THIS SPACE FOR OFFICE USE ONLY<br>Electronically File<br>Supreme Court<br>SCFD-11-0000257 |  |                           |  |
| INSTRUCTIONS  |                           |   |                    |   | 05-MAR-2014<br>03:36 PM                                |                           |  |
| WHO SHOULD FILE THIS FORM: Supreme Court Rule 15 requires annual filings.<br>Persons who filed the initial form (JUD 101) may satisfy this requirement by using this amendatory form. |                           |   |                    |   |  |                           |  |
| TO BE FILED BY A  | L FULL-TIME AND PER D     | NEM JUDGES.   |                    |   |  |                           |  |
| <u></u>   |                           | (Type or Print  | Clearly)           | I   |  |                           |  |
| Nishimura   | F                         | nonda A.  |                    |   | NAME OF SPOUSE OR DOMESTIC<br>PARTNER:                 |                           |  |
| NAME: (LAST)  |                           | (FIRST) (MIDDLE)  |                    |   | Thomas Tsuchiyama                                      |                           |  |
| OFFICE ADDRESS:   | 777 Punchbowl Stree       | et<br>ABER, STREET  |                    |   |  | ·                         |  |
| CITY OR TOWN:   |                           | ZIP CODE: <u>96817</u>  |                    |   | No. of Dependent Children: 1<br>(Do not Include names) |                           |  |
| JUDICIAL POSITION:<br>Circuit Court   |                           | TERM OF OFFICE<br>BEGAN: 06/19/2013   | ENDS: 00           | 6/19/2023   | 3  | OFFICE PHONE:<br>539-4012 |  |
| CALENDAR YEAR (   | OVERED BY THIS DISCL      | .05URE: 20 <u>13</u>  |                    |   |  |                           |  |
| Check either r  | umber 1 or 2. If you che  | ck number 2, provide the re   | levant information | 1.  |  |                           |  |
|   | have no changes to repo   |   |                    |   |  |                           |  |
| 2. 🗸  | have the following chang  | ges to report since my last f   | iling:             |   |  |                           |  |
| ITEM#<br>G  | 1                         | Add 🗌 🗆   | elete              | 🖌 Cha   | inge   | As follows:               |  |
| ITEM#<br>F  | 3                         | ] Add   | lelete             | 🖌 Cha   | ange   | As follows:               |  |
| ITEM#   |                           | ] Add 🔄 🖸   | Delete             | Cha   | ange   | As follows:               |  |
| ITEM#   |                           | ] Add   | )elete             | Cha   | ange   | As follows:               |  |
| c   | heck here if you have att | ached additional sheet(s).  |                    |   |  | Page 1                    |  |

FULL-TIME JUDGES' APPROVED JUDICIAL EDUCATION: (RSCH 15(d)(6) & 22(h)) I attended 10 hours of Approved Judicial Education during the reporting period

I have reviewed my previous Disclosure of Financial Interests Statement filed with the Supreme Court Clerk's Office and all succeeding amendments. I hereby certify that the information I have provided on this form is a true, correct, and complete statement of my currently reportable financial interests and that there have been no other changes in my reportable financial interests since my reports were filed.

Signature /s/ Rhonda A. Nishimura

03/05/2014