



SUPREME COURT CLERK'S OFFICE
417 SOUTH KING STREET
HONOLULU, HAWAII 96813-2912

FINANCIAL DISCLOSURE STATEMENT
(SHORT FORM)

THIS SPACE FOR OFFICE USE ONLY

**Electronically Filed
Supreme Court
SCFD-11-0000181
27-MAR-2014
11:00 AM**

INSTRUCTIONS

WHO SHOULD FILE THIS FORM: Supreme Court Rule 15 requires annual filings. Persons who filed the initial form (JUD 101) may satisfy this requirement by using this amendatory form.

TO BE FILED BY ALL FULL-TIME AND PER DIEM JUDGES.

(Type or Print Clearly)

NAME: <u>Bissen</u> <u>Richard, Jr.</u> <u>Thomas</u> (LAST) (FIRST) (MIDDLE)			NAME OF SPOUSE OR DOMESTIC PARTNER: <u>Isabella K. E. Bissen</u>
OFFICE ADDRESS: <u>2145 Main Street, Courtroom No. 4</u> NUMBER, STREET			No. of Dependent Children: <u>1</u> (Do not include names)
CITY OR TOWN: <u>Wailuku</u>		ZIP CODE: <u>96793</u>	
JUDICIAL POSITION: <u>Circuit Court Judge</u>	TERM OF OFFICE BEGAN: <u>04/29/2005</u> ENDS: <u>04/28/2015</u>	OFFICE PHONE: <u>808-244-2820</u>	

CALENDAR YEAR COVERED BY THIS DISCLOSURE: 2013

Check either number 1 or 2. If you check number 2, provide the relevant information.

1. I have no changes to report since my last filing.
2. I have the following changes to report since my last filing:

ITEM# 3 Add Delete Change As follows:
Add Jobline X-Press, Inc. with Annual Income as "B". CHANGE State of Hawaii, DLIR, Unemployment Insurance Div Annual Income to "B". TKH remains unchanged with Annual Income as "B".

ITEM# 7 Add Delete Change As follows:
Add Hawaii Health Systems Corporation, Maui Region Board of Directors. Board Member as of November 2013 to present and Compensation- None. The Royal Order of Kamehameha I and Kali'i Project office and board positions and compensation remain unchanged.

ITEM# 8 Add Delete Change As follows:
Add Specialized Loan Servicing LLC. 8742 Lucent Blvd. Suite 300, Highlands Ranch, CO. 80129. Original amount owed and amount owed at end of the year are both "H". DELETE Bank of America.

ITEM# 8 Add Delete Change As follows:
Change Flagstar Bank amount owed at end of the year to "H".

Check here if you have attached additional sheet(s).

FULL-TIME JUDGES' APPROVED JUDICIAL EDUCATION:
(RSCH 15(d)(8) & 22(h))

I attended 31 hours of Approved Judicial Education during the reporting period.

I have reviewed my previous Disclosure of Financial Interests Statement filed with the Supreme Court Clerk's Office and all succeeding amendments. I hereby certify that the information I have provided on this form is a true, correct, and complete statement of my currently reportable financial interests and that there have been no other changes in my reportable financial interests since my reports were filed.

Signature /s/Richard T. Bissen, Jr.

Date: 03/21/2014